

**No. 52-1075-ACCOUNT of RECEIPTS from OTHER TRANSPORT SERVICES for the  
year ended 31st March 2006**

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|  | Union Government | STATE GOVERNMENTS |          |          |                   |            |          | Total      |
|--|------------------|-------------------|----------|----------|-------------------|------------|----------|------------|
|  |                  | Arunachal Pradesh | Assam    | Bihar    | Jammu and Kashmir | Kerala     | Nagaland |            |
| 101-Receipts from River Training Works               | --               | --                | --       | --       | --                | --         | --       | 0          |
| 800-Other Receipts                                   | 44               | --                | 3        | --       | --                | 425        | --       | 472        |
| <b>Total: Receipts from Other Transport Services</b> | <b>44</b>        | <b>0</b>          | <b>3</b> | <b>0</b> | <b>0</b>          | <b>425</b> | <b>0</b> | <b>472</b> |

Economic Services

**No. 52-A-3075-ACCOUNT of EXPENDITURE on OTHER TRANSPORT SERVICES for the  
year ended 31st March, 2006**

|  | Union Government | U T Govt.<br>Puducherry | STATE GOVERNMENTS |              |               |              |          |          |             | (In thousands of rupees) |
|--|------------------|-------------------------|-------------------|--------------|---------------|--------------|----------|----------|-------------|--------------------------|
|  |                  |                         | Bihar             | NCT Delhi    | Jharkhand     | Kerala       | Nagaland | Tripura  | West Bengal |                          |
| <b>01-River Training Works-</b>                                      |                  |                         |                   |              |               |              |          |          |             |                          |
| 201-Farakka Project  | 224130           | --                      | --                | --           | --            | --           | --       | --       | --          | 224130                   |
| 600-Other River Training Work  | --               | --                      | --                | --           | --            | --           | --       | --       | --          | 0                        |
| <b>Total: 01</b>   | <b>224130</b>    | <b>0</b>                | <b>0</b>          | <b>0</b>     | <b>0</b>      | <b>0</b>     | <b>0</b> | <b>0</b> | <b>0</b>    | <b>224130</b>            |
| <b>60-Others-</b>  |                  |                         |                   |              |               |              |          |          |             |                          |
| 001-Direction and Administration                                     | --               | --                      | 2438              | --           | --            | --           | --       | --       | --          | 2438                     |
| 003-Training   | --               | --                      | --                | --           | --            | --           | --       | --       | --          | 0                        |
| 004-Research   | --               | --                      | --                | --           | --            | --           | --       | --       | --          | 0                        |
| 101-Subsidy to Railways toward Dividend Relief and Other Concessions | 9856800          | --                      | --                | --           | 626100        | --           | --       | --       | --          | 10482900                 |
| 797-Transfer to/from Reserve Fund Deposit Account                    | --               | --                      | --                | --           | --            | 353          | --       | --       | -19836      | -19483                   |
| 799-Suspense   | --               | --                      | --                | --           | --            | --           | --       | --       | --          | 0                        |
| 800-Other Expenditure  | 27205            | 22000                   | --                | 61307        | --            | 22815        | --       | --       | 19836       | 153163                   |
| 902-Deduct-Amount met from Redemption Fund                           | --               | --                      | --                | --           | --            | --           | --       | --       | --          | 0                        |
| <b>Total: 60</b>   | <b>9884005</b>   | <b>22000</b>            | <b>2438</b>       | <b>61307</b> | <b>626100</b> | <b>23168</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>10619018</b>          |
| <b>Total: Expenditure on Other Transport Services</b>                | <b>10108135</b>  | <b>22000</b>            | <b>2438</b>       | <b>61307</b> | <b>626100</b> | <b>23168</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>10843148</b>          |
| Charged  | --               | --                      | --                | --           | --            | --           | --       | --       | --          | 0                        |
| Voted  | 10108135         | 22000                   | 2438              | 61307        | 626100        | 23168        | 0        | 0        | 0           | 10843148                 |

**No. 52-B-5075-ACCOUNT of CAPITAL OUTLAY on OTHER TRANSPORT SERVICES during and to the end  
of the year 2005-06**

|  | (In thousands of rupees) |                    |                       |
|--|--------------------------|--------------------|-----------------------|
|  | Expenditure              | During the<br>year | To end of the<br>year |
| <b>UNION GOVERNMENT</b>                                  |                          |                    |                       |
| <b>01-River Training Works-</b>                          |                          |                    |                       |
| 201-Farakka Project                                      | 278055                   | 2629481            |                       |
| 600-Other River Training Works                           | 23654                    | 1099768            |                       |
| <b>60-Others-</b>  |                          |                    |                       |
| 800-Other Expenditure                                    | 1503386                  | 4134412            |                       |
| <b>Total: Union Government</b>                           | <b>1805095</b>           | <b>7863661</b>     |                       |
| <b>STATE GOVERNMENTS</b>                                 |                          |                    |                       |
| <b>GOVERNMENT OF BIHAR</b>                               |                          |                    |                       |
| <b>01-River Training Works-</b>                          |                          |                    |                       |
| 001-Direction and Administration                         | --                       | 87                 |                       |
| 600-Other River Training Works                           | --                       | 17774              |                       |
| <b>Total: Government of Bihar</b>                        | <b>0</b>                 | <b>17861</b>       |                       |
| <b>NCT DELHI</b>   |                          |                    |                       |
| <b>60-Others-</b>  |                          |                    |                       |
| 800-Other Expenditure                                    | 5806                     | 1404383            |                       |
| <b>Total : NCT Delhi</b>                                 | <b>5806</b>              | <b>1404383</b>     |                       |
| <b>GOVERNMENT OF GOA</b>                                 |                          |                    |                       |
| <b>60-Others-</b>  |                          |                    |                       |
| 190- Investments in Public Sector and other Undertakings | --                       | 468880             |                       |
| <b>Total: Government of Goa</b>                          | <b>0</b>                 | <b>468880</b>      |                       |
| <b>GOVERNMENT OF KARNATAKA</b>                           |                          |                    |                       |
| <b>60-Others-</b>  |                          |                    |                       |
| 190- Investments in Public Sector and other Undertakings | --                       | 1209700            |                       |
| <b>Total: Government of Karnataka</b>                    | <b>0</b>                 | <b>1209700</b>     |                       |
| <b>GOVERNMENT OF KERALA</b>                              |                          |                    |                       |
| <b>60-Others-</b>  |                          |                    |                       |
| 190- Investments in Public Sector and other Undertakings | --                       | 480000             |                       |
| 800-Other Expenditure                                    | 32293                    | 813354             |                       |
| <b>Total: Government of Kerala</b>                       | <b>32293</b>             | <b>1293354</b>     |                       |
| <b>GOVERNMENT OF MAHARASHTRA</b>                         |                          |                    |                       |
| <b>60-Others-</b>  |                          |                    |                       |
| 190- Investments in Public Sector and other Undertakings | 129616                   | 1782225            |                       |
| <b>Total: Government of Maharashtra</b>                  | <b>129616</b>            | <b>1782225</b>     |                       |
| <b>GOVERNMENT OF WEST BENGAL</b>                         |                          |                    |                       |
| <b>60-Others-</b>  |                          |                    |                       |
| 190-Investments in Public Sector and other Undertakings  | 145300                   | 805800             |                       |
| 797-Transfer to/from Reserve Funds and Deposit Accounts  | -145300                  | -395800            |                       |
| 800- Other Expenditure                                   | --                       | 97116              |                       |
| <b>Total: Government of West Bengal</b>                  | <b>0</b>                 | <b>507116</b>      |                       |
| <b>Total: Capital Outlay on Other Transport Services</b> | <b>1972810</b>           | <b>14547180</b>    |                       |

No. 52-C-7075-ACCOUNT of LOANS for OTHER TRANSPORT SERVICES showing amounts ADVANCED and REPAYED  
during the year ended 31st March, 2006 and the BALANCES of such LOANS at the  
commencement and at the end of the year 2005-06

|   | Union Government | U.T. Govt.<br>Puducherry | STATE GOVERNMENTS |                   |       |        |              |           |     | Item No. |
|---|------------------|--------------------------|-------------------|-------------------|-------|--------|--------------|-----------|-----|----------|
|   |                  |                          | Andhra Pradesh    | Arunachal Pradesh | Assam | Bihar  | Chhattisgarh | NCT Delhi | Goa |          |
| <b>01-Roads and Bridges-</b>  |                  |                          |                   |                   |       |        |              |           |     |          |
| <b>190-Loans to Public Sector and other Undertakings-</b>                   |                  |                          |                   |                   |       |        |              |           |     |          |
| Balance 1st April, 2005   | 9838578          | --                       | --                | --                | --    | --     | --           | --        | --  | 1        |
| Advanced during the year  | 6000000          | --                       | --                | --                | --    | --     | --           | --        | --  | 2        |
| Repaid during the year  | 1007750          | --                       | --                | --                | --    | --     | --           | --        | --  | 3        |
| Balance 31st March, 2006  | 14830828         | 0                        | 0                 | 0                 | 0     | 0      | 0            | 0         | 0   | 4        |
| <b>191-Loans to Local Bodies and Municipalities/Municipal Corporations-</b> |                  |                          |                   |                   |       |        |              |           |     |          |
| Balance 1st April, 2005   | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 5        |
| Advanced during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 6        |
| Repaid during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 7        |
| Balance 31st March, 2006  | 0                | 0                        | 0                 | 0                 | 0     | 0      | 0            | 0         | 0   | 8        |
| <b>192-Loan to Municipalities/ Municipal Councils-</b>                      |                  |                          |                   |                   |       |        |              |           |     |          |
| Balance 1st April, 2005   | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 9        |
| Advanced during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 10       |
| Repaid during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 11       |
| Balance 31st March, 2006  | 0                | 0                        | 0                 | 0                 | 0     | 0      | 0            | 0         | 0   | 12       |
| <b>796-Tribal Area Sub-Plan-</b>  |                  |                          |                   |                   |       |        |              |           |     |          |
| Balance 1st April, 2005   | --               | --                       | --                | --                | --    | 33105  | --           | --        | --  | 13       |
| Advanced during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 14       |
| Repaid during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 15       |
| Balance 31st March, 2006  | 0                | 0                        | 0                 | 0                 | 0     | 33105  | 0            | 0         | 0   | 16       |
| <b>800-Other Loans-</b>   |                  |                          |                   |                   |       |        |              |           |     |          |
| Balance 1st April, 2005   | --               | --                       | --                | --                | --    | 130011 | --           | --        | --  | 17       |
| Advanced during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 18       |
| Repaid during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 19       |
| Balance 31st March, 2006  | 0                | 0                        | 0                 | 0                 | 0     | 130011 | 0            | 0         | 0   | 20       |
| <b>60-Other Transport Services-</b>   |                  |                          |                   |                   |       |        |              |           |     |          |
| <b>800-Other Loans-</b>   |                  |                          |                   |                   |       |        |              |           |     |          |
| Balance 1st April, 2005   | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 21       |
| Advanced during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 22       |
| Repaid during the year  | --               | --                       | --                | --                | --    | --     | --           | --        | --  | 23       |
| Balance 31st March, 2006  | 0                | 0                        | 0                 | 0                 | 0     | 0      | 0            | 0         | 0   | 24       |
| <b>Total: Loans for Other Transport Services-</b>                           |                  |                          |                   |                   |       | (A)    |              |           |     |          |
| Balance 1st April, 2005   | 9838578          | 0                        | 0                 | 0                 | 0     | 163116 | 0            | 0         | 0   | 25       |
| Advanced during the year  | 6000000          | 0                        | 0                 | 0                 | 0     | 0      | 0            | 0         | 0   | 26       |
| Repaid during the year  | 1007750          | 0                        | 0                 | 0                 | 0     | 0      | 0            | 0         | 0   | 27       |
| Balance 31st March, 2006  | 14830828         | 0                        | 0                 | 0                 | 0     | 163116 | 0            | 0         | 0   | 28       |
| Interest received and credited to revenue                                   | 1706077          | --                       | --                | --                | --    | --     | --           | --        | --  | 29       |

(A) Includes the undivided balances as on 14/11/2000.

No. 52-C-7075-ACCOUNT of LOANS for OTHER TRANSPORT SERVICES showing amounts ADVANCED and REPAYED  
during the year ended 31st March, 2006 and the BALANCES of such LOANS at the  
commencement and at the end of the year 2005-06-Contd.

| Item No. | STATE GOVERNMENTS |         |                  |                   |           |           |        |                | (In thousands of rupees) | Total carried over |
|----------|-------------------|---------|------------------|-------------------|-----------|-----------|--------|----------------|--------------------------|--------------------|
|          | Gujarat           | Haryana | Himachal Pradesh | Jammu and Kashmir | Jharkhand | Karnataka | Kerala | Madhya Pradesh |                          |                    |
| 1        | --                | --      | --               | --                | --        | --        | --     | --             | 100                      | 9838678            |
| 2        | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 6000000            |
| 3        | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 1007750            |
| 4        | 0                 | 0       | 0                | 0                 | 0         | 0         | 0      | 100            | 14830928                 |                    |
| 5        | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 6        | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 7        | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 8        | 0                 | 0       | 0                | 0                 | 0         | 0         | 0      | 0              | 0                        | 0                  |
| 9        | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 10       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 11       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 12       | 0                 | 0       | 0                | 0                 | 0         | 0         | 0      | 0              | 0                        | 0                  |
| 13       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 33105              |
| 14       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 15       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 16       | 0                 | 0       | 0                | 0                 | 0         | 0         | 0      | 0              | 0                        | 33105              |
| 17       | 2395              | --      | --               | 55442             | --        | --        | --     | 5951           | 193799                   |                    |
| 18       | --                | --      | --               | --                | --        | 147000    | --     | --             | 147000                   |                    |
| 19       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 20       | 2395              | 0       | 0                | 55442             | 0         | 147000    | 0      | 5951           | 340799                   |                    |
| 21       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 22       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 23       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 0                  |
| 24       | 0                 | 0       | 0                | 0                 | 0         | 0         | 0      | 0              | 0                        | 0                  |
| 25       | 2395              | 0       | 0                | 55442             | 0         | 0         | 0      | 6051           | 10065582                 |                    |
| 26       | 0                 | 0       | 0                | 0                 | 0         | 147000    | 0      | 0              | 6147000                  |                    |
| 27       | 0                 | 0       | 0                | 0                 | 0         | 0         | 0      | 0              | 1007750                  |                    |
| 28       | 2395              | 0       | 0                | 55442             | 0         | 147000    | 0      | 6051           | 15204832                 |                    |
| 29       | --                | --      | --               | --                | --        | --        | --     | --             | --                       | 1706077            |

Loans and Advances

**No. 52-C-7075-ACCOUNT of LOANS for OTHER TRANSPORT SERVICES showing amounts ADVANCED and REPAYED during the year ended 31st March, 2006 and the BALANCES of such LOANS at the commencement and at the end of the year 2005-06-Contd.**

|   | Total brought forward | STATE GOVERNMENTS |         |           |         |          |        | Item No. |
|---|-----------------------|-------------------|---------|-----------|---------|----------|--------|----------|
|   |                       | Maharashtra       | Manipur | Meghalaya | Mizoram | Nagaland | Orissa |          |
| <b>01-Roads and Bridges-</b>  |                       |                   |         |           |         |          |        |          |
| <b>190-Loans to Public Sector and other Undertakings-</b>                   |                       |                   |         |           |         |          |        |          |
| Balance 1st April, 2005   | 9838678               | --                | --      | --        | --      | --       | --     | 1        |
| Advanced during the year  | 6000000               | --                | --      | --        | --      | --       | --     | 2        |
| Repaid during the year  | 1007750               | --                | --      | --        | --      | --       | --     | 3        |
| Balance 31st March, 2006  | 14830928              | 0                 | 0       | 0         | 0       | 0        | 0      | 4        |
| <b>191-Loans to Local Bodies and Municipalities/Municipal Corporations-</b> |                       |                   |         |           |         |          |        |          |
| Balance 1st April, 2005   | 0                     | --                | --      | --        | --      | --       | --     | 5        |
| Advanced during the year  | 0                     | --                | --      | --        | --      | --       | --     | 6        |
| Repaid during the year  | 0                     | --                | --      | --        | --      | --       | --     | 7        |
| Balance 31st March, 2006  | 0                     | 0                 | 0       | 0         | 0       | 0        | 0      | 8        |
| <b>192-Loan to Municipalities/ Municipal Councils-</b>                      |                       |                   |         |           |         |          |        |          |
| Balance 1st April, 2005   | 0                     | --                | --      | --        | --      | --       | --     | 9        |
| Advanced during the year  | 0                     | --                | --      | --        | --      | --       | --     | 10       |
| Repaid during the year  | 0                     | --                | --      | --        | --      | --       | --     | 11       |
| Balance 31st March, 2006  | 0                     | 0                 | 0       | 0         | 0       | 0        | 0      | 12       |
| <b>796-Tribal Area Sub-Plan-</b>  |                       |                   |         |           |         |          |        |          |
| Balance 1st April, 2005   | 33105                 | --                | --      | --        | --      | --       | --     | 13       |
| Advanced during the year  | 0                     | --                | --      | --        | --      | --       | --     | 14       |
| Repaid during the year  | 0                     | --                | --      | --        | --      | --       | --     | 15       |
| Balance 31st March, 2006  | 33105                 | 0                 | 0       | 0         | 0       | 0        | 0      | 16       |
| <b>800-Other Loans-</b>   |                       |                   |         |           |         |          |        |          |
| Balance 1st April, 2005   | 193799                | 446               | --      | --        | --      | --       | --     | 17       |
| Advanced during the year  | 147000                | --                | --      | --        | --      | --       | --     | 18       |
| Repaid during the year  | 0                     | --                | --      | --        | --      | --       | --     | 19       |
| Balance 31st March, 2006  | 340799                | 446               | 0       | 0         | 0       | 0        | 0      | 20       |
| <b>60-Other Transport Services-</b>   |                       |                   |         |           |         |          |        |          |
| <b>800-Other Loans-</b>   |                       |                   |         |           |         |          |        |          |
| Balance 1st April, 2005   | 0                     | --                | --      | --        | --      | --       | --     | 21       |
| Advanced during the year  | 0                     | --                | --      | --        | --      | --       | --     | 22       |
| Repaid during the year  | 0                     | --                | --      | --        | --      | --       | --     | 23       |
| Balance 31st March, 2006  | 0                     | 0                 | 0       | 0         | 0       | 0        | 0      | 24       |
| <b>Total: Loans for Other Transport Services-</b>                           |                       |                   |         |           |         |          |        |          |
| Balance 1st April, 2005   | 10065582              | 446               | 0       | 0         | 0       | 0        | 0      | 25       |
| Advanced during the year  | 6147000               | 0                 | 0       | 0         | 0       | 0        | 0      | 26       |
| Repaid during the year  | 1007750               | 0                 | 0       | 0         | 0       | 0        | 0      | 27       |
| Balance 31st March, 2006  | 15204832              | 446               | 0       | 0         | 0       | 0        | 0      | 28       |
| Interest received and credited to revenue                                   | 1706077               | --                | --      | --        | --      | --       | --     | 29       |

No. 52-C-7075-ACCOUNT of LOANS for OTHER TRANSPORT SERVICES showing amounts ADVANCED and REPAYED  
during the year ended 31st March, 2006 and the BALANCES of such LOANS at the  
commencement and at the end of the year 2005-06-Concl.

| Item No. | STATE GOVERNMENTNS |           |        |            |         |               |             | (In thousands of rupees) |
|----------|--------------------|-----------|--------|------------|---------|---------------|-------------|--------------------------|
|          | Punjab             | Rajasthan | Sikkim | Tamil Nadu | Tripura | Uttar Pradesh | Uttarakhand |                          |
| 1        | --                 | --        | --     | --         | --      | 670000        | --          | -- 10508678              |
| 2        | --                 | --        | --     | --         | --      | 990000        | --          | -- 6990000               |
| 3        | --                 | --        | --     | --         | --      | --            | --          | -- 1007750               |
| 4        | 0                  | 0         | 0      | 0          | 0       | 1660000       | 0           | 0 16490928               |
| 5        | --                 | --        | --     | 10630      | --      | --            | --          | -- 10630                 |
| 6        | --                 | --        | --     | --         | --      | --            | --          | -- 0                     |
| 7        | --                 | --        | --     | --         | --      | --            | --          | -- 0                     |
| 8        | 0                  | 0         | 0      | 10630      | 0       | 0             | 0           | 0 10630                  |
| 9        | --                 | --        | --     | 27420      | --      | --            | --          | -- 27420                 |
| 10       | --                 | --        | --     | --         | --      | --            | --          | -- 0                     |
| 11       | --                 | --        | --     | --         | --      | --            | --          | -- 0                     |
| 12       | 0                  | 0         | 0      | 27420      | 0       | 0             | 0           | 0 27420                  |
| 13       | --                 | --        | --     | --         | --      | --            | --          | -- 33105                 |
| 14       | --                 | --        | --     | --         | --      | --            | --          | -- 0                     |
| 15       | --                 | --        | --     | --         | --      | --            | --          | -- 0                     |
| 16       | 0                  | 0         | 0      | 0          | 0       | 0             | 0           | 0 33105                  |
| 17       | --                 | 82        | --     | 23903      | --      | 67571         | --          | 4331892 4617693          |
| 18       | --                 | --        | --     | --         | --      | --            | --          | 15000 162000             |
| 19       | --                 | --        | --     | --         | --      | --            | --          | -- 0                     |
| 20       | 0                  | 82        | 0      | 23903      | 0       | 67571         | 0           | 4346892 4779693          |
| 21       | --                 | --        | 138    | --         | --      | --            | --          | -- 138                   |
| 22       | --                 | --        | --     | --         | --      | --            | --          | -- 0                     |
| 23       | --                 | --        | --     | --         | --      | --            | --          | -- 0                     |
| 24       | 0                  | 0         | 138    | 0          | 0       | 0             | 0           | 0 138                    |
| 25       | 0                  | 82        | 138    | 61953      | 0       | 737571        | 0           | 4331892 15197664         |
| 26       | 0                  | 0         | 0      | 0          | 0       | 990000        | 0           | 15000 7152000            |
| 27       | 0                  | 0         | 0      | 0          | 0       | 0             | 0           | 0 1007750                |
| 28       | 0                  | 82        | 138    | 61953      | 0       | 1727571 (A)   | 0           | 4346892 21341914         |
| 29       | --                 | --        | --     | --         | --      | --            | --          | 825 1706902              |

(A) An amount of Rs. 3361 thousands are yet to be apportioned between U.P. and Uttarakhand.

Loans and Advances

**No. 53-A-3252-ACCOUNT of EXPENDITURE on SATELLITE SYSTEM for the year ended 31st March, 2006.**

|   | Union<br>Government | STATE GOVERNMENTS    |                |
|---|---------------------|----------------------|----------------|
|   |                     | Orissa<br>Government | Total          |
| 001-Direction and Administration              | --                  | --                   | 0              |
| 003-Training                                  | --                  | --                   | 0              |
| 004-Research and Development                  | --                  | -                    | 0              |
| 053-Operation and Maintenance                 | 4155772             | --                   | 4155772        |
| 101-Management                                | --                  | --                   | 0              |
| 800-Other Expenditure                         | --                  | --                   | 0              |
| <b>Total: Expenditure on Satellite System</b> | <b>4155772</b>      | <b>0</b>             | <b>4155772</b> |
| Charged                                       | --                  | --                   | 0              |
| Voted   | 4155772             | 0                    | 4155772        |

Economic Services

**No. 53-B-5252-ACCOUNT of CAPITAL OUTLAY on SATELLITE SYSTEM during and to the end of the year 2005-06**

(In thousands of rupees)

|  | Expenditure        |                       |
|--|--------------------|-----------------------|
|  | During the<br>year | To end of the<br>year |
| <b>UNION GOVERNMENT</b>                          |                    |                       |
| 201-Project Management                           | --                 | 108125                |
| 202-Launch Services                              | --                 | 2176118               |
| 203-Space Crafts                                 | 54208              | 2092509               |
| 204-Master Control Facility                      | 108100             | 1273014               |
| 283-Housing                                      | 3400               | 58820                 |
| <b>Total: Capital Outlay on Satellite System</b> | <b>165708</b>      | <b>5708586</b>        |

Economic Services

**No. 54-1275-ACCOUNT of RECEIPTS from OTHER COMMUNICATION SERVICES for the  
year ended 31st March 2006**

|   | Union<br>Government | STATE GOVERNMENTS    |           |          | (In thousands of rupees)<br>Total |
|---|---------------------|----------------------|-----------|----------|-----------------------------------|
|   |                     | Arunachal<br>Pradesh | Punjab    | Tripura  |                                   |
| 102-Receipts from Monitoring Organisation                             | 130855              | --                   | --        | --       | <b>130855</b>                     |
| 103-Receipts from Wireless Planning<br>and Co-ordination Organisation | 13719676            | --                   | --        | --       | <b>13719676</b>                   |
| 104-Telecommunication Licence Fee                                     | 34325132            | --                   | --        | --       | <b>34325132</b>                   |
| 105-Universal Access Levy   | 32151279            |                      |           |          |                                   |
| 208-Satellite System  | --                  | --                   | --        | --       | <b>0</b>                          |
| 800-Other Receipts  | 20316653            | 72610                | 52        | --       | <b>20389315</b>                   |
| <b>Total: Receipts from Other Communication Services</b>              | <b>100643595</b>    | <b>72610</b>         | <b>52</b> | <b>0</b> | <b>100716257</b>                  |

**No. 54-A-3275-ACCOUNT of EXPENDITURE on OTHER COMMUNICATION SERVICES for the  
year ended 31st March, 2006**

(In thousands of rupees)

|   | Union<br>Government | STATE GOVERNMENTS    |          |             |              | Total           |
|---|---------------------|----------------------|----------|-------------|--------------|-----------------|
|   |                     | Arunachal<br>Pradesh | Gujarat  | Mizoram     | Tripura      |                 |
| 101-Wireless Planning And Co-ordination                                 | 49131               | --                   | --       | --          | 82319        | 131450          |
| 102-Monitoring Services   | 91164               | --                   | --       | --          | --           | 91164           |
| 103-Compensation to Service Providers for Universal Service Obligations | 17668543            | --                   | --       | --          | --           | 17668543        |
| 797-Transfer to Reserve Fund and Deposit Accounts                       | 17668527            | --                   | --       | --          | --           | 17668527        |
| 798-International Co-operation  | --                  | --                   | --       | --          | --           | 0               |
| 799-Suspense  | --                  | --                   | --       | --          | --           | 0               |
| 800-Other Expenditure   | 6136081             | 228061               | --       | 4225        |              | 6368367         |
| 902-Deduct Amount met from Universal Service Obligation                 | -17668543           | --                   | --       | --          | --           | -17668543       |
| <b>Total: Expenditure on Other Communication Services</b>               | <b>23944903</b>     | <b>228061</b>        | <b>0</b> | <b>4225</b> | <b>82319</b> | <b>24259508</b> |
| Charged   | --                  | --                   | --       | --          | --           | --              |
| Voted   | 23944903            | 228061               | 0        | 4225        | 82319        | 24259508        |

**No. 54-B-5275-ACCOUNT of CAPITAL OUTLAY on OTHER COMMUNICATION SERVICES during and to the end  
of the year 2005-06**

| (In thousands of rupees)                                      |                    |                       |
|---|--------------------|-----------------------|
| Expenditure   |                    |                       |
|   | During the<br>year | To end of the<br>year |
| <b>UNION GOVERNMENT</b>                                       |                    |                       |
| 101-Other Communication Facilities                            | --                 | --                    |
| 190-Investments in Public Sector and Other Undertakings       | --                 | 600000                |
| 800-Other Expenditure   | --                 | 7321                  |
| <b>Total: Union Government</b>                                | <b>0</b>           | <b>607321</b>         |
| <b>STATE GOVERNMENTS</b>                                      |                    |                       |
| <b>ASSAM</b>  |                    |                       |
| 800- Other Expenditure  | --                 | 107                   |
| <b>Total: Government of Assam</b>                             | <b>0</b>           | <b>107</b>            |
| <b>GUJARAT</b>  |                    |                       |
| 101-Other Communication Facilities                            | --                 | --                    |
| <b>Total: Government of Gujarat</b>                           | <b>0</b>           | <b>0</b>              |
| <b>JAMMU AND KASHMIR</b>                                      |                    |                       |
| 101-Other Communication Facilities                            | --                 | 40                    |
| 800-Other Expenditure   | --                 | 169                   |
| <b>Total: Government of Jammu and Kashmir</b>                 | <b>0</b>           | <b>209</b>            |
| <b>MEGHALAYA</b>  |                    |                       |
| 101-Other Communication Facilities                            | --                 | 4473                  |
| <b>Total: Government of Meghalaya</b>                         | <b>0</b>           | <b>4473</b>           |
| <b>ORISSA</b>   |                    |                       |
| 901-Deduct- Receipts and Recoveries on<br>Capital Account     | --                 | -800                  |
| <b>Total: Government of Orissa</b>                            | <b>0</b>           | <b>(A)<br/>-800</b>   |
| <b>PUNJAB</b>   |                    |                       |
| 101-Other Communication Facilities                            | --                 | 153                   |
| <b>Total: Government of Punjab</b>                            | <b>0</b>           | <b>153</b>            |
| <b>TRIPURA</b>  |                    |                       |
| 101-Other Communication Facilities                            | 316                | 1233                  |
| <b>Total: Government of Tripura</b>                           | <b>316</b>         | <b>1233</b>           |
| <b>Total : Capital Outlay on Other Communication Services</b> | <b>316</b>         | <b>612696</b>         |

(A) Minus expenditure/balance is under investigation.

Economic Services

**N0. 54-C-7275-ACCOUNT of LOANS for OTHER COMMUNICATION SERVICES showing the amounts ADVANCED and REPAYD during the year ended 31st March, 2006 and the BALANCES of such LOANS at the commencement and at the end of the year 2005-06**

|  | (In thousands of rupees) |
|--|--------------------------|
|  | Union<br>Government      |
| <b>190- Loans to Public Sector and other Undertakings-</b> |                          |
| Balance 1st April, 2005                                    | 7707555                  |
| Advanced during the year                                   | --                       |
| Repaid during the year                                     | --                       |
| Balance 31st March, 2006                                   | 7707555                  |
| <b>800-Other Loans-</b>                                    |                          |
| Balance 1st April, 2005                                    | 18                       |
| Advanced during the year                                   | --                       |
| Repaid during the year                                     | --                       |
| Balance 31st March, 2006                                   | 18                       |
| <b>Total : Loans for other Communication Services-</b>     |                          |
| <b>Balance 1st April, 2005</b>                             | <b>7707573</b>           |
| Advanced during the year                                   | 0                        |
| Repaid during the year                                     | 0                        |
| <b>Balance 31st March, 2006</b>                            | <b>7707573</b>           |
| Interest received and credited to revenue                  | --                       |

Loans and Advances

**No. 55-1425-ACCOUNT of RECEIPTS from OTHER SCIENTIFIC RESEARCH for the year ended 31st March, 2006**

|   | Union Government | U.T. Govt.<br>Puducherry | STATE GOVERNMENTS |                   |             |          |              |           |          | Item No. |
|---|------------------|--------------------------|-------------------|-------------------|-------------|----------|--------------|-----------|----------|----------|
|   |                  |                          | Andhra Pradesh    | Arunachal Pradesh | Assam       | Bihar    | Chhattisgarh | NCT Delhi | Goa      |          |
| 101-Oceanographic Research                            | --               | --                       | --                | --                | --          | --       | --           | --        | --       | 1        |
| 102-Space Research                                    | -                | --                       | --                | --                | -           | --       | --           | --        | --       | 2        |
| 103-National Test House                               | 39420            | --                       | --                | --                | --          | --       | --           | --        | --       | 3        |
| 201-Survey of India                                   | 180261           | --                       | --                | --                | --          | --       | --           | --        | --       | 4        |
| 800-Other Receipts                                    | 2720092          | 49                       | --                | --                | 1401        | --       | --           | --        | --       | 5        |
| 900-Deduct-Refund                                     | --               | --                       | --                | --                | --          | --       | --           | --        | --       | 6        |
| <b>Total: Receipts from Other Scientific Research</b> | <b>2939773</b>   | <b>49</b>                | <b>0</b>          | <b>0</b>          | <b>1401</b> | <b>0</b> | <b>0</b>     | <b>0</b>  | <b>0</b> | <b>7</b> |

**No. 55-1425-ACCOUNT of RECEIPTS from OTHER SCIENTIFIC RESEARCH for the year ended 31st March, 2006-Contd.**

|   | Total brought forward | STATE GOVERNMENTS |           |           |           |          |           | Item No. |
|---|-----------------------|-------------------|-----------|-----------|-----------|----------|-----------|----------|
|   |                       | Maharashtra       | Manipur   | Meghalaya | Mizoram   | Nagaland | Orissa    |          |
| 101-Oceanographic Research                            | 0                     | --                | --        | --        | --        | --       | --        | 1        |
| 102-Space Research                                    | 0                     | --                | --        | --        | --        | --       | --        | 2        |
| 103-National Test House                               | 39420                 | --                | --        | --        | --        | --       | --        | 3        |
| 201-Survey of India                                   | 180261                | --                | --        | --        | --        | --       | --        | 4        |
| 800-Other Receipts                                    | 2728032               | --                | 98        | --        | 72        | --       | 15        | 5        |
| 900-Deduct-Refund                                     | 0                     | --                | --        | --        | --        | --       | --        | 6        |
| <b>Total: Receipts from Other Scientific Research</b> | <b>2947713</b>        | <b>0</b>          | <b>98</b> | <b>0</b>  | <b>72</b> | <b>0</b> | <b>15</b> | <b>7</b> |

## No. 55-1425-ACCOUNT of RECEIPTS from OTHER SCIENTIFIC RESEARCH for the year ended 31st March, 2006-Contd.

| Item No. | STATE GOVERNMENTS |         |                  |                   |           |           |        |                | (In thousands of rupees) |
|----------|-------------------|---------|------------------|-------------------|-----------|-----------|--------|----------------|--------------------------|
|          | Gujarat           | Haryana | Himachal Pradesh | Jammu and Kashmir | Jharkhand | Karnataka | Kerala | Madhya Pradesh |                          |
| 1        | --                | --      | --               | --                | --        | --        | --     | --             | 0                        |
| 2        | --                | --      | --               | --                | --        | --        | --     | --             | 0                        |
| 3        | --                | --      | --               | --                | --        | --        | --     | --             | 39420                    |
| 4        | --                | --      | --               | --                | --        | --        | --     | --             | 180261                   |
| 5        | 6060              | 18      | 12               | --                | --        | 6         | 394    | --             | 2728032                  |
| 6        | --                | --      | --               | --                | --        | --        | --     | --             | 0                        |
| 7        | 6060              | 18      | 12               | 0                 | 0         | 6         | 394    | 0              | 2947713                  |

## No. 55-1425-ACCOUNT of RECEIPTS from OTHER SCIENTIFIC RESEARCH for the year ended 31st March, 2006-Concl.

| Item No. | STATE GOVERNMENTS |           |        |            |         |               |             |             | (In thousands of rupees) |
|----------|-------------------|-----------|--------|------------|---------|---------------|-------------|-------------|--------------------------|
|          | Punjab            | Rajasthan | Sikkim | Tamil Nadu | Tripura | Uttar Pradesh | Uttarakhand | West Bengal |                          |
| 1        | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 2        | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 3        | --                | --        | --     | --         | --      | --            | --          | --          | 39420                    |
| 4        | --                | --        | --     | --         | --      | --            | --          | --          | 180261                   |
| 5        | --                | --        | --     | -3         | --      | --            | --          | 180         | 2728394                  |
| 6        | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 7        | 0                 | 0         | 0      | (A)<br>-3  | 0       | 0             | 0           | 180         | 2948075                  |

(A) Minus figure is under examination.

Economic Services

## No. 55-A-3425-ACCOUNT of EXPENDITURE on OTHER SCIENTIFIC RESEARCH for the Year ended 31st March, 2006

|   | Union Government | U.T. Govt. Puducherry | STATE GOVERNMENTS |                   |              |          |              |              |             | Item No.  |
|---|------------------|-----------------------|-------------------|-------------------|--------------|----------|--------------|--------------|-------------|-----------|
|   |                  |                       | Andhra Pradesh    | Arunachal Pradesh | Assam        | Bihar    | Chhattisgarh | NCT Delhi    | Goa         |           |
| <b>01-Survey of India-</b>                                      |                  |                       |                   |                   |              |          |              |              |             |           |
| 001-Direction of Administration                                 | 318698           | --                    | --                | --                | --           | --       | --           | --           | --          | 1         |
| 003-Training  | 54679            | --                    | --                | --                | --           | --       | --           | --           | --          | 2         |
| 101-Topographical Survey  | 775017           | --                    | --                | --                | --           | --       | --           | --           | --          | 3         |
| 102-Assistance to Scientific Bodies                             | --               | --                    | --                | --                | --           | --       | --           | --           | --          | 4         |
| 103-Publications of map, charts, reports etc.                   | 139382           | --                    | --                | --                | --           | --       | --           | --           | --          | 5         |
| 104-Surveys of Developmental Projects                           | --               | --                    | --                | --                | --           | --       | --           | --           | --          | 6         |
| 283-Housing   | --               | --                    | --                | --                | --           | --       | --           | --           | --          | 7         |
| 796-Tribal Area Sub-plan  | --               | --                    | --                | --                | --           | --       | --           | --           | --          | 8         |
| 800-Other Expenditure   | 274018           | --                    | --                | --                | --           | --       | --           | --           | --          | 9         |
| <b>Total: 01</b>  | <b>1561794</b>   | <b>0</b>              | <b>0</b>          | <b>0</b>          | <b>0</b>     | <b>0</b> | <b>0</b>     | <b>0</b>     | <b>0</b>    | <b>10</b> |
| <b>60-Others-</b>   |                  |                       |                   |                   |              |          |              |              |             |           |
| 001-Direction and Administration                                | 12063            | --                    | --                | 170               | 3479         | --       | --           | --           | --          | 11        |
| 004-Research and Development                                    | 3365             | 1499                  | --                | --                | --           | --       | --           | 14100        | --          | 12        |
| 101-National Test Houses  | 151812           | --                    | --                | --                | --           | --       | --           | --           | --          | 13        |
| 102-National Atlas and Thematic Mapping Organisation            | 87968            | --                    | --                | --                | --           | --       | --           | --           | --          | 14        |
| 151-Assistance to Council of Scientific and Industrial Research | 14270400         | --                    | --                | --                | --           | --       | --           | --           | --          | 15        |
| 191-Assistance to Local Bodies, Corporation etc.                | --               | --                    | --                | --                | --           | --       | --           | --           | --          | 16        |
| 196-Assistance to Zilla Panchayats                              | --               | --                    | --                | --                | --           | --       | --           | --           | --          | 17        |
| 200-Assistance to other Scientific Bodies                       | 12644946         | --                    | 21377             | 94045             | 13673        | --       | 36400        | --           | --          | 18        |
| 600-Other Schemes   | 600878           | --                    | --                | 3955              | --           | --       | --           | --           | --          | 19        |
| 789-Special Component Plan for Scheduled Castes                 | --               | --                    | 1050              | --                | --           | --       | --           | --           | --          | 20        |
| 796-Tribal Area Sub-plan  | --               | --                    | 420               | --                | --           | --       | --           | --           | --          | 21        |
| 798-International Co-operation                                  | 352559           | --                    | --                | --                | --           | --       | --           | --           | --          | 22        |
| 800-Other Expenditure   | 76922            | 10527                 | --                | 4340              | --           | --       | --           | --           | 5706        | 23        |
| 911-Deduct - Recoveries of Overpayment                          | --               | -2                    | --                | --                | --           | --       | --           | --           | -67         | 24        |
| <b>Total: 60</b>  | <b>28200913</b>  | <b>12024</b>          | <b>22847</b>      | <b>102510</b>     | <b>17152</b> | <b>0</b> | <b>36400</b> | <b>14100</b> | <b>5639</b> | <b>25</b> |
| <b>Total: Expenditure on Other Scientific Research</b>          | <b>29762707</b>  | <b>12024</b>          | <b>22847</b>      | <b>102510</b>     | <b>17152</b> | <b>0</b> | <b>36400</b> | <b>14100</b> | <b>5639</b> | <b>26</b> |
| Charged   | 1                | --                    | --                | --                | --           | --       | --           | --           | --          | 27        |
| Voted   | 29762706         | 12024                 | 22847             | 102510            | 17152        | 0        | 36400        | 14100        | 5639        | 28        |

## No. 55-A-3425-ACCOUNT of EXPENDITURE on OTHER SCIENTIFIC RESEARCH for the Year ended 31st March, 2006-Contd.

| Item No.  | STATE GOVERNMENTS |              |                  |                   |           |              |               | (In thousands of rupees) | Total carried over |
|-----------|-------------------|--------------|------------------|-------------------|-----------|--------------|---------------|--------------------------|--------------------|
|           | Gujarat           | Haryana      | Himachal Pradesh | Jammu and Kashmir | Jharkhand | Karnataka    | Kerala        |                          |                    |
| 1         | --                | --           | --               | --                | --        | --           | --            | 927                      | 319625             |
| 2         | --                | --           | --               | --                | --        | --           | --            | --                       | 54679              |
| 3         | --                | --           | --               | --                | --        | --           | --            | --                       | 775017             |
| 4         | --                | --           | --               | --                | --        | --           | --            | --                       | 0                  |
| 5         | --                | --           | --               | --                | --        | --           | --            | --                       | 139382             |
| 6         | --                | --           | --               | --                | --        | --           | --            | --                       | 0                  |
| 7         | --                | --           | --               | --                | --        | --           | --            | --                       | 0                  |
| 8         | --                | --           | --               | --                | --        | --           | --            | --                       | 0                  |
| 9         | --                | --           | --               | --                | --        | --           | --            | 4000                     | 278018             |
| <b>10</b> | <b>0</b>          | <b>0</b>     | <b>0</b>         | <b>0</b>          | <b>0</b>  | <b>0</b>     | <b>0</b>      | <b>4927</b>              | <b>1566721</b>     |
| 11        | --                | 78789        | 12238            | --                | --        | --           | --            | 2800                     | 109539             |
| 12        | 91880             | --           | 434              | --                | --        | --           | --            | --                       | 111278             |
| 13        | --                | --           | --               | --                | --        | --           | --            | --                       | 151812             |
| 14        | --                | --           | --               | --                | --        | --           | --            | --                       | 87968              |
| 15        | --                | --           | --               | --                | --        | --           | --            | --                       | 14270400           |
| 16        | --                | --           | --               | --                | --        | --           | --            | --                       | 0                  |
| 17        | --                | --           | --               | --                | --        | 4050         | --            | --                       | 4050               |
| 18        | 345535            | --           | 4785             | --                | --        | 63100        | 604426        | 33783                    | 13862070           |
| 19        | 10000             | --           | --               | --                | --        | 21000        | --            | 361700                   | 997533             |
| 20        | --                | --           | --               | --                | --        | --           | --            | --                       | 1050               |
| 21        | --                | --           | 1460             | --                | --        | --           | --            | --                       | 1880               |
| 22        | --                | --           | --               | --                | --        | --           | --            | --                       | 352559             |
| 23        | --                | --           | --               | --                | --        | --           | --            | --                       | 97495              |
| 24        | --                | --           | --               | --                | --        | --           | --            | --                       | -69                |
| <b>25</b> | <b>447415</b>     | <b>78789</b> | <b>18917</b>     | <b>0</b>          | <b>0</b>  | <b>88150</b> | <b>604426</b> | <b>398283</b>            | <b>30047565</b>    |
| <b>26</b> | <b>447415</b>     | <b>78789</b> | <b>18917</b>     | <b>0</b>          | <b>0</b>  | <b>88150</b> | <b>604426</b> | <b>403210</b>            | <b>31614286</b>    |
| 27        | --                | --           | --               | --                | --        | --           | --            | 927                      | 928                |
| 28        | 447415            | 78789        | 18917            | 0                 | 0         | 88150        | 604426        | 402283                   | 31613358           |

Economic Services

## No. 55-A-3425-ACCOUNT of EXPENDITURE on OTHER SCIENTIFIC RESEARCH for the Year ended 31st March, 2006-Contd.

|   | Total<br>brought<br>forward | STATE GOVERNMENTS |              |             |              |              |              | Item<br>No. |
|---|-----------------------------|-------------------|--------------|-------------|--------------|--------------|--------------|-------------|
|   |                             | Maharashtra       | Manipur      | Meghalaya   | Mizoram      | Nagaland     | Orissa       |             |
| <b>01-Survey of India-</b>                                      |                             |                   |              |             |              |              |              |             |
| 001-Direction of Administration                                 | 319625                      | --                | --           | --          | --           | --           | --           | 1           |
| 003-Training  | 54679                       | --                | --           | --          | --           | --           | --           | 2           |
| 101-Topographical Survey  | 775017                      | --                | --           | --          | --           | --           | --           | 3           |
| 102-Assistance to Scientific Bodies                             | 0                           | --                | --           | --          | --           | --           | --           | 4           |
| 103-Publications of map, charts, reports etc.                   | 139382                      | --                | --           | --          | --           | --           | --           | 5           |
| 104-Surveys of Developmental Projects                           | 0                           | --                | --           | --          | --           | --           | --           | 6           |
| 283-Housing   | 0                           | --                | --           | --          | --           | --           | --           | 7           |
| 796-Tribal Area Sub-plan  | 0                           | --                | --           | --          | --           | --           | --           | 8           |
| 800-Other Expenditure   | 278018                      | --                | --           | --          | --           | --           | --           | 9           |
| <b>Total: 01</b>  | <b>1566721</b>              | <b>0</b>          | <b>0</b>     | <b>0</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>10</b>   |
| <b>60-Others-</b>   |                             |                   |              |             |              |              |              |             |
| 001-Direction and Administration                                | 109539                      | --                | 6194         | --          | --           | 14783        | --           | 11          |
| 004-Research and Development                                    | 111278                      | --                | 56585        | 1353        | 13705        | 4000         | --           | 12          |
| 101-National Test Houses  | 151812                      | --                | --           | --          | --           | --           | --           | 13          |
| 102-National Atlas and Thematic Mapping Organisation            | 87968                       | --                | --           | --          | --           | --           | --           | 14          |
| 151-Assistance to Council of Scientific and Industrial Research | 14270400                    | --                | --           | --          | --           | --           | --           | 15          |
| 191-Assistance to Local Bodies, Corporation etc.                | 0                           | --                | --           | --          | --           | --           | --           | 16          |
| 196-Assistance to Zilla Panchayats                              | 4050                        | --                | --           | --          | --           | --           | --           | 17          |
| 200-Assistance to other Scientific Bodies                       | 13862070                    | 20000             | --           | --          | --           | --           | 89833        | 18          |
| 600-Other Schemes   | 997533                      | --                | --           | --          | --           | --           | --           | 19          |
| 789-Special Component Plan for Scheduled Castes                 | 1050                        | --                | --           | --          | --           | --           | --           | 20          |
| 796-Tribal Area Sub-plan  | 1880                        | --                | --           | --          | --           | --           | --           | 21          |
| 798-International Co-operation                                  | 352559                      | --                | --           | --          | --           | --           | --           | 22          |
| 800-Other Expenditure   | 97495                       | --                | 495          | --          | --           | 3074         | --           | 23          |
| 911-Deduct - Recoveries of Overpayment                          | -69                         | --                | --           | --          | --           | --           | --           | 24          |
| <b>Total: 60</b>  | <b>30047565</b>             | <b>20000</b>      | <b>63274</b> | <b>1353</b> | <b>13705</b> | <b>21857</b> | <b>89833</b> | <b>25</b>   |
| <b>Total: Expenditure on Other Scientific Research</b>          | <b>31614286</b>             | <b>20000</b>      | <b>63274</b> | <b>1353</b> | <b>13705</b> | <b>21857</b> | <b>89833</b> | <b>26</b>   |
| Charged   | 928                         | --                | --           | --          | --           | --           | --           | 27          |
| Voted   | 31613358                    | 20000             | 63274        | 1353        | 13705        | 21857        | 89833        | 28          |

## No. 55-A-3425-ACCOUNT of EXPENDITURE on OTHER SCIENTIFIC RESEARCH for the Year ended 31st March, 2006-Concl.

| Item No.  | STATE GOVERNMENTS |              |             |              |              |                  |               | Total          |                 |
|-----------|-------------------|--------------|-------------|--------------|--------------|------------------|---------------|----------------|-----------------|
|           | Punjab            | Rajasthan    | Sikkim      | Tamil Nadu   | Tripura      | Uttar Pradesh    | Uttrakhand    |                |                 |
| 1         | --                | --           | --          | --           | --           | --               | --            | 319625         |                 |
| 2         | --                | --           | --          | --           | --           | --               | --            | 54679          |                 |
| 3         | --                | --           | --          | --           | --           | --               | --            | 775017         |                 |
| 4         | --                | --           | --          | --           | --           | --               | --            | 0              |                 |
| 5         | --                | --           | --          | --           | --           | --               | --            | 139382         |                 |
| 6         | --                | --           | --          | --           | --           | --               | --            | 0              |                 |
| 7         | --                | --           | --          | --           | --           | --               | --            | 0              |                 |
| 8         | --                | 519          | --          | --           | --           | --               | --            | 519            |                 |
| 9         | --                | 43211        | --          | --           | --           | --               | 765           | 321994         |                 |
| <b>10</b> | <b>0</b>          | <b>43730</b> | <b>0</b>    | <b>0</b>     | <b>0</b>     | <b>0</b>         | <b>0</b>      | <b>1611216</b> |                 |
| 11        | --                | --           | 3909        | --           | 4481         | --               | --            | 138906         |                 |
| 12        | --                | --           | --          | --           | 1339         | --               | 170000        | 361950         |                 |
| 13        | --                | --           | --          | --           | --           | --               | --            | 151812         |                 |
| 14        | --                | --           | --          | --           | --           | --               | --            | 87968          |                 |
| 15        | --                | --           | --          | --           | --           | --               | --            | 14270400       |                 |
| 16        | --                | --           | --          | --           | --           | --               | --            | 0              |                 |
| 17        | --                | --           | --          | --           | --           | --               | --            | 4050           |                 |
| 18        | 5297              | --           | 3550        | 96543        | --           | 76000            | --            | 14170559       |                 |
| 19        | --                | --           | --          | --           | --           | --               | 669           | 998202         |                 |
| 20        | --                | --           | --          | --           | --           | --               | 8412          | 9462           |                 |
| 21        | --                | --           | --          | --           | --           | --               | 1756          | 3636           |                 |
| 22        | --                | --           | --          | --           | --           | --               | --            | 352559         |                 |
| 23        | 19539             | --           | --          | --           | 5611         | --               | --            | 126214         |                 |
| 24        | --                | --           | --          | --           | --           | --               | --            | -69            |                 |
| <b>25</b> | <b>24836</b>      | <b>0</b>     | <b>7459</b> | <b>96543</b> | <b>11431</b> | <b>76000</b>     | <b>170000</b> | <b>31793</b>   | <b>30675649</b> |
| <b>26</b> | <b>24836</b>      | <b>43730</b> | <b>7459</b> | <b>96543</b> | <b>11431</b> | <b>(A) 76000</b> | <b>170000</b> | <b>32558</b>   | <b>32286865</b> |
| <b>27</b> | --                | --           | --          | --           | --           | --               | --            | --             | 928             |
| <b>28</b> | <b>24836</b>      | <b>43730</b> | <b>7459</b> | <b>96543</b> | <b>11431</b> | <b>76000</b>     | <b>170000</b> | <b>32558</b>   | <b>32285937</b> |

(A) Includes Rs. 2000 thousands spent out of advances from the Contingency Fund upto 31.3.02 and recouped to the fund during 2005-06.

Economic Services

**No. 55-B-5425-ACCOUNT of CAPITAL OUTLAY on OTHER SCIENTIFIC AND ENVIRONMENTAL RESEARCH during and to the end of the year 2005-06**

|   | (In thousands of rupees) |                 |                    |
|---|--------------------------|-----------------|--------------------|
|   | Expenditure              | During the year | To end of the year |
| <b>UNION GOVERNMENT</b>   |                          |                 |                    |
| 190-Investment in Public Sector and other Undertakings                      |                          | --              | 88250              |
| 201-Survey of India   |                          | 147544          | 1553910            |
| 208-Ecology and Environment   |                          | 64095           | 1332112            |
| 600-Other Services  |                          | 13328           | 55252              |
| 800-Other Expenditure   |                          | 105546          | 1370622            |
| <b>Total: Union Government</b>  |                          | <b>330513</b>   | <b>4400146</b>     |
| <b>STATE GOVERNMENTS</b>  |                          |                 |                    |
| <b>ARUNACHAL PRADESH</b>  |                          |                 |                    |
| 600-Other services  |                          | --              | 956                |
| 800-Other Expenditure   |                          | -               | 3000               |
| <b>Total: Government of Arunachal Pradesh</b>                               |                          | <b>0</b>        | <b>3956</b>        |
| <b>NCT DELHI</b>  |                          |                 |                    |
| 208-Ecology and Environment   |                          | --              | 17913              |
| <b>Total : NCT Delhi</b>  |                          | <b>0</b>        | <b>17913</b>       |
| <b>GOA</b>  |                          |                 |                    |
| 800-Other Expenditure   |                          | --              | 401                |
| <b>Total : Government of Goa</b>  |                          | <b>0</b>        | <b>401</b>         |
| <b>GUJARAT</b>  |                          |                 |                    |
| 800-Other Expenditure   |                          | 15000           | 46869              |
| <b>Total : Government of Gujarat</b>  |                          | <b>15000</b>    | <b>46869</b>       |
| <b>MANIPUR</b>  |                          |                 |                    |
| 800-Other Expenditure   |                          | --              | 8042               |
| <b>Total: Government of Manipur</b>   |                          | <b>0</b>        | <b>8042</b>        |
| <b>NAGALAND</b>   |                          |                 |                    |
| 800-Other Expenditure   |                          | 5000            | 12469              |
| <b>Total: Government of Nagaland</b>  |                          | <b>5000</b>     | <b>12469</b>       |
| <b>PUNJAB</b>   |                          |                 |                    |
| 208-Ecology and Environment   |                          | 72100           | 230759             |
| 600-Other Services  |                          | --              | 6609               |
| 800-Other Expenditure   |                          | 18000           | 545714             |
| <b>Total: Government of Punjab</b>  |                          | <b>90100</b>    | <b>783082</b>      |
| <b>RAJASTHAN</b>  |                          |                 |                    |
| 800-Other Expenditure   |                          | 4139            | 14522              |
| <b>Total: Government of Rajasthan</b>                                       |                          | <b>4139</b>     | <b>14522</b>       |
| <b>TAMIL NADU</b>   |                          |                 |                    |
| 600-Other Services  |                          | --              | 162                |
| <b>Total: Government of Tamil Nadu</b>                                      |                          | <b>0</b>        | <b>162</b>         |
| <b>TRIPURA</b>  |                          |                 |                    |
| 800-Other Expenditure   |                          | 5931            | 23262              |
| <b>Total: Government of Tripura</b>   |                          | <b>5931</b>     | <b>23262</b>       |
| <b>UTTAR PRADESH</b>  |                          |                 |                    |
| 800-Other Expenditure   |                          | --              | 15487              |
| <b>Total: Government of Uttar Pradesh</b>                                   |                          | <b>0</b>        | <b>15487</b>       |
| <b>Total: Capital Outlay on Other Scientific and Environmental Research</b> |                          | <b>450683</b>   | <b>5326311</b>     |

**No. 55-C-7425-ACCOUNT of LOANS for OTHER SCIENTIFIC RESEARCH showing the amounts ADVANCED and REPAYED  
during the year ended 31st March, 2006 and the BALANCES of such LOANS at the commencement and at the end of the year 2005-06**

|  | Union Government    | State Governments |             | ( In thousands of rupees) |
|--|---------------------|-------------------|-------------|---------------------------|
|  |                     | Andhra Pradesh    | West Bengal |                           |
| <b>101-Loans to Scientific Bodies for Pharmaceutical Research-</b> |                     |                   |             |                           |
| Balance 1st April, 2005  | 90000               | --                | --          | 90000                     |
| Amount Advanced during the year                                    | 603000              | --                | --          | 603000                    |
| Repaid during the year   | --                  | --                | --          | 0                         |
| Balance 31st March, 2006   | 693000              | 0                 | 0           | 693000                    |
| <b>190-Loans to PUblic Sector and Other Undertakings-</b>          |                     |                   |             |                           |
| Balance 1st April, 2005  | 81271               | --                | 100         | 81371                     |
| Amount Advanced during the year                                    | --                  | --                | --          | 0                         |
| Repaid during the year   | --                  | --                | --          | 0                         |
| Balance 31st March, 2006   | 81271               | 0                 | 100         | 81371                     |
| <b>800-Other Loans-</b>  |                     |                   |             |                           |
| Balance 1st April, 2005  | 7483                | 2341              | 2           | 9826                      |
| Amount Advanced during the year                                    | --                  | --                | --          | 0                         |
| Repaid during the year   | 8057<br>(A)<br>-574 | --                | --          | 8057                      |
| Balance 31st March, 2006   | -574                | 2341              | 2           | 1769                      |
| <b>Total: Loans for Other Scientific Research-</b>                 |                     |                   |             |                           |
| <b>Balance 1st April, 2005</b>                                     | <b>178754</b>       | <b>2341</b>       | <b>102</b>  | <b>181197</b>             |
| Amount Advanced during the year                                    | 603000              | 0                 | 0           | 603000                    |
| Repaid during the year   | 8057                | 0                 | 0           | 8057                      |
| Balance 31st March, 2006   | 773697              | 2341              | 102         | 776140                    |
| Interest received and credited to revenue                          | 1008                | --                | --          | 1008                      |

(A) Adverse balance is under investigation.

| No. 56-A-3435-ACCOUNT of EXPENDITURE on ECOLOGY AND ENVIRONMENT for the year ended 31st March, 2006 |                          |                          |                   |                      |          |          |              |              |              |             |
|---|--------------------------|--------------------------|-------------------|----------------------|----------|----------|--------------|--------------|--------------|-------------|
|   | (In thousands of rupees) |                          |                   |                      |          |          |              |              |              |             |
|   | Union Government         | U.T. Govt.<br>Puducherry | Andhra<br>Pradesh | Arunachal<br>Pradesh | Assam    | Bihar    | Chhattisgarh | NCT Delhi    | Goa          | Item<br>No. |
| <b>01-Survey (Botanical)-</b>   |                          |                          |                   |                      |          |          |              |              |              |             |
| 001-Direction and Administration  | 54866                    | --                       | --                | --                   | --       | --       | --           | --           | --           | 1           |
| 004-Research  | 121846                   | --                       | --                | --                   | --       | --       | --           | --           | --           | 2           |
| 005-Investigation   | 14905                    | --                       | --                | --                   | --       | --       | --           | --           | --           | 3           |
| 800-Other Expenditure   | 819                      | --                       | --                | --                   | --       | --       | --           | --           | --           | 4           |
| <b>Total: 01</b>  | <b>192436</b>            | <b>0</b>                 | <b>0</b>          | <b>0</b>             | <b>0</b> | <b>0</b> | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>5</b>    |
| <b>02-Survey (Zoological)-</b>  |                          |                          |                   |                      |          |          |              |              |              |             |
| 001-Direction and Administration  | 56678                    | --                       | --                | --                   | --       | --       | --           | --           | --           | 6           |
| 003-Training  | 546                      | --                       | --                | --                   | --       | --       | --           | --           | --           | 7           |
| 004-Research  | 108235                   | --                       | --                | --                   | --       | --       | --           | --           | --           | 8           |
| 005-Investigation   | 6717                     | --                       | --                | --                   | --       | --       | --           | --           | --           | 9           |
| 800-Other Expenditure   | --                       | --                       | --                | --                   | --       | --       | --           | --           | --           | 10          |
| <b>Total: 02</b>  | <b>172176</b>            | <b>0</b>                 | <b>0</b>          | <b>0</b>             | <b>0</b> | <b>0</b> | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>11</b>   |
| <b>03-Environmental Research and Ecological Regeneration-</b>                                       |                          |                          |                   |                      |          |          |              |              |              |             |
| 001-Direction and Administration  | --                       | --                       | --                | --                   | --       | --       | --           | --           | --           | 12          |
| 003-Environmental Education/<br>Training/Extension  | 380057                   | --                       | --                | --                   | --       | --       | --           | --           | --           | 13          |
| 101-Conservation Programmes   | 57933                    | --                       | 4077              | --                   | --       | --       | --           | --           | --           | 14          |
| 102-Environmental Planning and Co-ordination  | 122628                   | --                       | --                | --                   | --       | --       | --           | --           | --           | 15          |
| 103-Research and Ecological Regeneration  | 194029                   | --                       | --                | --                   | --       | --       | --           | 9979         | --           | 16          |
| 796-Tribal Area Sub-Plan  | --                       | --                       | --                | --                   | --       | --       | --           | --           | --           | 17          |
| 798-International Co-operation  | 38583                    | --                       | --                | --                   | --       | --       | --           | --           | --           | 18          |
| 800-Other Expenditure   | --                       | --                       | --                | --                   | --       | --       | --           | --           | --           | 19          |
| 911-Deduct-Recoveries of Overpayment  | -7377                    | --                       | --                | --                   | --       | --       | --           | --           | --           | 20          |
| <b>Total: 03</b>  | <b>785853</b>            | <b>0</b>                 | <b>4077</b>       | <b>0</b>             | <b>0</b> | <b>0</b> | <b>0</b>     | <b>9979</b>  | <b>0</b>     | <b>21</b>   |
| <b>04-Prevention and Control of Pollution-</b>  |                          |                          |                   |                      |          |          |              |              |              |             |
| 001-Direction and Administration  | --                       | --                       | --                | --                   | --       | --       | --           | --           | --           | 22          |
| 101-Prevention of Pollution of Ganga  | 3415172                  | --                       | --                | --                   | --       | --       | --           | --           | --           | 23          |
| 103-Prevention of Air and Water Pollution   | 1303658                  | --                       | 1008              | --                   | --       | --       | --           | --           | --           | 24          |
| 104-Impact Assessment   | 28330                    | --                       | --                | --                   | --       | --       | --           | --           | --           | 25          |
| 800-Other Expenditure   | --                       | --                       | --                | --                   | --       | --       | --           | 35664        | --           | 26          |
| 911-Deduct-Recoveries of Overpayment  | --                       | --                       | --                | --                   | --       | --       | --           | --           | --           | 27          |
| <b>Total: 04</b>  | <b>4747160</b>           | <b>0</b>                 | <b>1008</b>       | <b>0</b>             | <b>0</b> | <b>0</b> | <b>0</b>     | <b>35664</b> | <b>0</b>     | <b>28</b>   |
| <b>60-Others-</b>   |                          |                          |                   |                      |          |          |              |              |              |             |
| 001-Direction and Administration  | 5983                     | --                       | --                | --                   | --       | --       | --           | --           | --           | 29          |
| 191-Assistance to Local Bodies, Corporations etc.   | --                       | --                       | --                | --                   | --       | --       | --           | --           | --           | 30          |
| 198-Assistance to Gram Panchayats   | 1350                     | --                       | --                | --                   | --       | --       | --           | --           | --           | 31          |
| 800-Other Expenditure   | 346131                   | --                       | --                | 963                  | --       | --       | --           | 2811         | 26856        | 32          |
| 911-Deduct-Recoveries of Overpayment  | -4118                    | --                       | --                | --                   | --       | --       | --           | --           | -2           | 33          |
| <b>Total: 60</b>  | <b>349346</b>            | <b>0</b>                 | <b>0</b>          | <b>963</b>           | <b>0</b> | <b>0</b> | <b>0</b>     | <b>2811</b>  | <b>26854</b> | <b>34</b>   |
| <b>Total: Expenditure on Ecology and Environment</b>  | <b>6246971</b>           | <b>0</b>                 | <b>5085</b>       | <b>963</b>           | <b>0</b> | <b>0</b> | <b>0</b>     | <b>48454</b> | <b>26854</b> | <b>35</b>   |
| Charged   | --                       | --                       | --                | --                   | --       | --       | --           | --           | --           | 36          |
| Voted   | 6246971                  | 0                        | 5085              | 963                  | 0        | 0        | 0            | 48454        | 26854        | 37          |

## No. 56-A-3435-ACCOUNT of EXPENDITURE on ECOLOGY AND ENVIRONMENT for the year ended 31st March, 2006-Contd.

| Item No.  | STATE GOVERNMENTS |              |                  |                   |           |              |              |                | (In thousands of rupees) |
|-----------|-------------------|--------------|------------------|-------------------|-----------|--------------|--------------|----------------|--------------------------|
|           | Gujarat           | Haryana      | Himachal Pradesh | Jammu and Kashmir | Jharkhand | Karnataka    | Kerala       | Madhya Pradesh |                          |
| 1         | --                | --           | --               | --                | --        | --           | --           | --             | 54866                    |
| 2         | --                | --           | --               | --                | --        | --           | --           | --             | 121846                   |
| 3         | --                | --           | --               | --                | --        | --           | --           | --             | 14905                    |
| 4         | --                | --           | --               | --                | --        | --           | --           | --             | 819                      |
| <b>5</b>  | <b>0</b>          | <b>0</b>     | <b>0</b>         | <b>0</b>          | <b>0</b>  | <b>0</b>     | <b>0</b>     | <b>0</b>       | <b>192436</b>            |
| 6         | --                | --           | --               | --                | --        | --           | --           | --             | 56678                    |
| 7         | --                | --           | --               | --                | --        | --           | --           | --             | 546                      |
| 8         | --                | --           | --               | --                | --        | --           | --           | --             | 108235                   |
| 9         | --                | --           | --               | --                | --        | --           | --           | --             | 6717                     |
| 10        | --                | --           | --               | --                | --        | --           | --           | --             | 0                        |
| <b>11</b> | <b>0</b>          | <b>0</b>     | <b>0</b>         | <b>0</b>          | <b>0</b>  | <b>0</b>     | <b>0</b>     | <b>0</b>       | <b>172176</b>            |
| 12        | --                | 4757         | --               | --                | --        | --           | --           | --             | 4757                     |
| 13        | 9105              | --           | --               | 1000              | --        | 31498        | --           | --             | 421660                   |
| 14        | --                | --           | 4155             | 793               | --        | --           | --           | --             | 66958                    |
| 15        | --                | --           | 250              | 295               | --        | --           | 11585        | --             | 134758                   |
| 16        | --                | --           | 150              | 5595              | --        | --           | --           | --             | 209753                   |
| 17        | --                | --           | --               | --                | --        | --           | --           | --             | 0                        |
| 18        | --                | --           | --               | --                | --        | --           | --           | --             | 38583                    |
| 19        | --                | 5308         | --               | --                | --        | --           | --           | --             | 5308                     |
| 20        | --                | --           | --               | --                | --        | --           | --           | --             | -7377                    |
| <b>21</b> | <b>9105</b>       | <b>10065</b> | <b>4555</b>      | <b>7683</b>       | <b>0</b>  | <b>31498</b> | <b>11585</b> | <b>0</b>       | <b>874400</b>            |
| 22        | --                | --           | --               | --                | --        | --           | --           | --             | 0                        |
| 23        | --                | --           | --               | --                | --        | --           | --           | --             | 3415172                  |
| 24        | --                | --           | --               | --                | --        | 400          | --           | --             | 1305066                  |
| 25        | --                | --           | --               | --                | --        | --           | --           | --             | 28330                    |
| 26        | --                | --           | --               | 114749            | --        | --           | --           | --             | 150413                   |
| 27        | --                | --           | --               | --                | --        | --           | --           | --             | 0                        |
| <b>28</b> | <b>0</b>          | <b>0</b>     | <b>0</b>         | <b>114749</b>     | <b>0</b>  | <b>400</b>   | <b>0</b>     | <b>0</b>       | <b>4898981</b>           |
| 29        | --                | --           | --               | --                | --        | --           | --           | --             | 5983                     |
| 30        | --                | --           | --               | --                | --        | --           | --           | --             | 0                        |
| 31        | --                | --           | --               | --                | --        | --           | --           | --             | 1350                     |
| 32        | --                | --           | --               | 8128              | --        | 37751        | --           | --             | 422640                   |
| 33        | --                | --           | --               | --                | --        | --           | --           | --             | -4120                    |
| <b>34</b> | <b>0</b>          | <b>0</b>     | <b>0</b>         | <b>8128</b>       | <b>0</b>  | <b>37751</b> | <b>0</b>     | <b>0</b>       | <b>425853</b>            |
| <b>35</b> | <b>9105</b>       | <b>10065</b> | <b>4555</b>      | <b>130560</b>     | <b>0</b>  | <b>69649</b> | <b>11585</b> | <b>0</b>       | <b>6563846</b>           |
| 36        | --                | --           | --               | --                | --        | --           | --           | --             | 0                        |
| 37        | 9105              | 10065        | 4555             | 130560            | 0         | 69649        | 11585        | 0              | 6563846                  |

Economic Services

| No. 56-A-3435-ACCOUNT of EXPENDITURE on ECOLOGY AND ENVIRONMENT for the year ended 31st March, 2006-Contd. |                       |                   |              |           |             |            |                          |           |
|--|-----------------------|-------------------|--------------|-----------|-------------|------------|--------------------------|-----------|
|  | Total brought forward | STATE GOVERNMENTS |              |           |             |            | (In thousands of rupees) |           |
|  |                       | Maharashtra       | Manipur      | Meghalaya | Mizoram     | Nagaland   | Orissa                   | Item No.  |
| <b>01-Survey (Botanical)-</b>  |                       |                   |              |           |             |            |                          |           |
| 001-Direction and Administration   | 54866                 | --                | --           | --        | --          | --         | --                       | 1         |
| 004-Research   | 121846                | --                | --           | --        | --          | --         | --                       | 2         |
| 005-Investigation  | 14905                 | --                | --           | --        | --          | --         | --                       | 3         |
| 800-Other Expenditure  | 819                   | --                | --           | --        | --          | --         | --                       | 4         |
| <b>Total: 01</b>   | <b>192436</b>         | <b>0</b>          | <b>0</b>     | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>0</b>                 | <b>5</b>  |
| <b>02-Survey (Zoological)-</b>   |                       |                   |              |           |             |            |                          |           |
| 001-Direction and Administration   | 56678                 | --                | --           | --        | --          | --         | --                       | 6         |
| 003-Training   | 546                   | --                | --           | --        | --          | --         | --                       | 7         |
| 004-Research   | 108235                | --                | --           | --        | --          | --         | --                       | 8         |
| 005-Investigation  | 6717                  | --                | --           | --        | --          | --         | --                       | 9         |
| 800-Other Expenditure  | 0                     | --                | --           | --        | --          | --         | --                       | 10        |
| <b>Total: 02</b>   | <b>172176</b>         | <b>0</b>          | <b>0</b>     | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>0</b>                 | <b>11</b> |
| <b>03-Environmental Research and Ecological Regeneration-</b>  |                       |                   |              |           |             |            |                          |           |
| 001-Direction and Administration   | 4757                  | --                | --           | --        | --          | --         | --                       | 12        |
| 003-Environmental Education/ Training/Extension  | 421660                | --                | 13175        | --        | --          | --         | 250                      | 13        |
| 101-Conservation Programmes  | 66958                 | --                | --           | --        | --          | --         | --                       | 14        |
| 102-Environmental Planning and Co-ordination   | 134758                | --                | --           | --        | --          | 600        | 23630                    | 15        |
| 103-Research and Ecological Regeneration   | 209753                | --                | --           | --        | --          | --         | 14083                    | 16        |
| 796-Tribal Area Sub-Plan   | 0                     | --                | --           | --        | --          | --         | --                       | 17        |
| 798-International Co-operation   | 38583                 | --                | --           | --        | --          | --         | --                       | 18        |
| ,800-Other Expenditure   | 5308                  | --                | --           | --        | --          | --         | --                       | 19        |
| 911-Deduct-Recoveries of Overpayments  | -7377                 | --                | --           | --        | --          | --         | --                       | 20        |
| <b>Total: 03</b>   | <b>874400</b>         | <b>0</b>          | <b>13175</b> | <b>0</b>  | <b>0</b>    | <b>600</b> | <b>37963</b>             | <b>21</b> |
| <b>04-Prevention and Control of Pollution-</b>   |                       |                   |              |           |             |            |                          |           |
| 001-Direction and Administration   | 0                     | --                | --           | --        | --          | --         | --                       | 22        |
| 101-Prevention of Pollution of Ganga   | 3415172               | --                | --           | --        | --          | --         | --                       | 23        |
| 103-Prevention of Air and Water Pollution  | 1305066               | 110007            | --           | --        | --          | --         | --                       | 24        |
| 104-Impact Assessment  | 28330                 | --                | 11600        | --        | --          | --         | --                       | 25        |
| 800-Other Expenditure  | 150413                | --                | --           | --        | 1500        | --         | --                       | 26        |
| 911-Deduct-Recoveries of Overpayments  | 0                     | --                | --           | --        | --          | --         | --                       | 27        |
| <b>Total: 04</b>   | <b>4898981</b>        | <b>110007</b>     | <b>11600</b> | <b>0</b>  | <b>1500</b> | <b>0</b>   | <b>0</b>                 | <b>28</b> |
| <b>60-Others-</b>  |                       |                   |              |           |             |            |                          |           |
| 001-Direction and Administration   | 5983                  | --                | 3220         | --        | --          | --         | --                       | 29        |
| 191-Assistance to Local Bodies, Corporations etc.  | 0                     | --                | --           | --        | --          | --         | --                       | 30        |
| 198-Assistance to Gram Panchayats  | 1350                  | --                | --           | --        | --          | --         | --                       | 31        |
| 800-Other Expenditure  | 422640                | --                | 30           | --        | --          | --         | --                       | 32        |
| 911-Deduct-Recoveries of Overpayments  | -4120                 | --                | --           | --        | --          | --         | --                       | 33        |
| <b>Total: 60</b>   | <b>425853</b>         | <b>0</b>          | <b>3250</b>  | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>0</b>                 | <b>34</b> |
| <b>Total: Expenditure on Ecology and Environment</b>   | <b>6563846</b>        | <b>110007</b>     | <b>28025</b> | <b>0</b>  | <b>1500</b> | <b>600</b> | <b>37963</b>             | <b>35</b> |
| Charged  | 0                     | --                | --           | --        | --          | --         | --                       | 36        |
| Voted  | 6563846               | 110007            | 28025        | 0         | 1500        | 600        | 37963                    | 37        |

| No. 56-A-3435-ACCOUNT of EXPENDITURE on ECOLOGY AND ENVIRONMENT for the year ended 31st March, 2006-Conclid. |                   |           |        |            |         |               |             |             |         |
|--|-------------------|-----------|--------|------------|---------|---------------|-------------|-------------|---------|
| Item No.   | STATE GOVERNMENTS |           |        |            |         |               |             |             | Total   |
|  | Punjab            | Rajasthan | Sikkim | Tamil Nadu | Tripura | Uttar Pradesh | Uttarakhand | West Bengal |         |
| 1  | --                | --        | --     | --         | --      | --            | --          | --          | 54866   |
| 2  | --                | --        | --     | --         | --      | --            | --          | --          | 121846  |
| 3  | --                | --        | --     | --         | --      | --            | --          | --          | 14905   |
| 4  | --                | --        | --     | --         | --      | --            | --          | --          | 819     |
| 5  | 0                 | 0         | 0      | 0          | 0       | 0             | 0           | 0           | 192436  |
| 6  | --                | --        | --     | --         | --      | --            | --          | --          | 56678   |
| 7  | --                | --        | --     | --         | --      | --            | --          | --          | 546     |
| 8  | --                | --        | --     | --         | --      | --            | --          | --          | 108235  |
| 9  | --                | --        | --     | --         | --      | --            | --          | --          | 6717    |
| 10   | --                | --        | --     | --         | --      | --            | --          | --          | 0       |
| 11   | 0                 | 0         | 0      | 0          | 0       | 0             | 0           | 0           | 172176  |
| 12   | --                | --        | 1331   | 9126       | --      | --            | --          | --          | 15214   |
| 13   | --                | --        | --     | --         | --      | --            | --          | 2859        | 437944  |
| 14   | --                | --        | 991    | --         | --      | --            | --          | 4975        | 72924   |
| 15   | --                | 5637      | --     | 177        | --      | --            | --          | 1052        | 165854  |
| 16   | --                | --        | 307    | --         | --      | --            | --          | 9000        | 233143  |
| 17   | --                | 90        | --     | --         | --      | --            | --          | --          | 90      |
| 18   | --                | --        | --     | --         | --      | --            | --          | --          | 38583   |
| 19   | 2561              | --        | --     | --         | --      | --            | --          | --          | 7869    |
| 20   | --                | --        | --     | --         | --      | --            | --          | --          | -7377   |
| 21   | 2561              | 5727      | 2629   | 9303       | 0       | 0             | 0           | 17886       | 964244  |
| 22   | --                | --        | --     | --         | --      | --            | --          | --          | 0       |
| 23   | --                | --        | --     | --         | --      | --            | --          | --          | 3415172 |
| 24   | --                | --        | --     | 620        | --      | --            | --          | 3600        | 1419293 |
| 25   | --                | --        | --     | --         | --      | --            | --          | --          | 39930   |
| 26   | --                | --        | 600    | 4424       | 3500    | --            | --          | 6267        | 166704  |
| 27   | --                | --        | --     | --         | --      | --            | --          | --          | 0       |
| 28   | 0                 | 0         | 600    | 5044       | 3500    | 0             | 0           | 9867        | 5041099 |
| 29   | --                | --        | --     | --         | --      | --            | --          | --          | 9203    |
| 30   | --                | --        | --     | --         | --      | --            | --          | --          | 0       |
| 31   | --                | --        | --     | --         | --      | --            | --          | --          | 1350    |
| 32   | --                | --        | --     | --         | --      | --            | --          | --          | 422670  |
| 33   | --                | --        | --     | --         | --      | --            | --          | --          | -4120   |
| 34   | 0                 | 0         | 0      | 0          | 0       | 0             | 0           | 0           | 429103  |
| 35   | 2561              | 5727      | 3229   | 14347      | 3500    | 0             | 0           | 27753       | 6799058 |
| 36   | --                | --        | --     | --         | --      | --            | --          | --          | 0       |
| 37   | 2561              | 5727      | 3229   | 14347      | 3500    | 0             | 0           | 27753       | 6799058 |

Economic Services

## No. 57-A-3451 - EXPENDITURE on SECRETARIAT-ECONOMIC SERVICES for the year ended 31st March, 2006

|   | Union Government | U.T.Govt.<br>Puducherry | (In thousands of rupees) |                   |                |               |              |              |              | Item No.  |
|---|------------------|-------------------------|--------------------------|-------------------|----------------|---------------|--------------|--------------|--------------|-----------|
|   |                  |                         | Andhra Pradesh           | Arunachal Pradesh | Assam          | Bihar         | Chhattisgarh | NCT Delhi    | Goa          |           |
| 001-Direction and Administration                            | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 1         |
| 003-Training  | --               | 192                     | --                       | --                | --             | --            | --           | --           | --           | 2         |
| 090-Secretariat   | 6378277          | 58628                   | 1158523                  | 15960             | 133019         | 145745        | 18611        | 6597         | 16376        | 3         |
| 091-Attached Offices  | 1520365          | 30008                   | --                       | 219               | 3280991        | --            | --           | --           | --           | 4         |
| 092-Other Offices   | 66786            | --                      | 712476                   | --                | --             | --            | --           | --           | --           | 5         |
| 101-Planning Commission/Planning Board                      | 822000           | --                      | 750                      | 628               | 1986           | 9211          | 4386         | --           | --           | 6         |
| 102-District planning Machinery                             | 574              | --                      | 647343                   | 382477            | 1386           | --            | --           | 25151        | --           | 7         |
| 190-Assistance to Public Sector and Other Undertakings      | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 8         |
| 191-Assistance to Local Bodies, Corporations etc.           | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 9         |
| 196-Assistance to Zilla Panchayats                          | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 10        |
| 789-Special Component Plan for Scheduled Castes             | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 11        |
| 790-International Conference/Meeting                        | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 12        |
| 796-Tribal Areas Sub-Plan                                   | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 13        |
| 797-Transfers to/from Reserve Funds and Deposit Accounts    | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 14        |
| 800-Other Expenditure                                       | 48046            | --                      | --                       | --                | --             | --            | --           | --           | 24752        | 15        |
| 900-Deduct-Refunds  | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 16        |
| 902-Deduct-Amount met from Central Road Fund                | --               | --                      | --                       | --                | --             | --            | --           | --           | --           | 17        |
| 911-Deduct-Recoveries of Overpayments                       | -639             | --                      | --                       | --                | --             | --            | --           | --           | -188         | 18        |
| <b>Total : EXPENDITURE on Secretariat Economic Services</b> | <b>8835409</b>   | <b>88828</b>            | <b>2519092</b>           | <b>399284</b>     | <b>3417382</b> | <b>154956</b> | <b>22997</b> | <b>31748</b> | <b>40940</b> | <b>19</b> |
| Charged   | 3729             | --                      | --                       | --                | --             | --            | --           | --           | --           | 20        |
| voted   | 8831680          | 88828                   | 2519092                  | 399284            | 3417382        | 154956        | 22997        | 31748        | 40940        | 21        |

## No. 57-A-3451 - EXPENDITURE on SECRETARIAT ECONOMIC SERVICES for the year ended 31st March, 2006 - Contd.

|   | Total brought forward | (In thousands of rupees) |               |               |              |               |                |           | Item No. |
|---|-----------------------|--------------------------|---------------|---------------|--------------|---------------|----------------|-----------|----------|
|   |                       | Maharashtra              | Manipur       | Meghalaya     | Mizoram      | Nagaland      | Orissa         |           |          |
| 001-Direction and Administration                            | 0                     | --                       | --            | 7337          | --           | --            | --             | --        | 1        |
| 003-Training  | 192                   | --                       | --            | --            | --           | --            | --             | --        | 2        |
| 090-Secretariat   | 9117472               | 845832                   | 1375          | 79324         | 35809        | 29890         | 261906         | 3         |          |
| 091-Attached Offices  | 4863586               | --                       | --            | 7559          | --           | 5000          | 2127           | 4         |          |
| 092-Other Offices   | 791381                | --                       | 166504        | 7903          | --           | 14667         | 91318          | 5         |          |
| 101-Planning Commission/Planning Board                      | 2263771               | 70097                    | --            | 8272          | 31600        | 28300         | 1501           | 6         |          |
| 102-District Planning Machinery                             | 1783342               | --                       | 3808          | --            | 8132         | 14141         | 2477280        | 7         |          |
| 190-Assistance to Public Sector and Other Undertakings      | 0                     | --                       | --            | --            | --           | --            | --             | --        | 8        |
| 191-Assistance to Local Bodies, Corporations etc.           | 0                     | --                       | --            | --            | --           | --            | --             | --        | 9        |
| 196-Assistance to Zilla Panchayats                          | 56676                 | --                       | --            | --            | --           | --            | --             | --        | 10       |
| 789-Special Component Plan for Scheduled Castes             | 0                     | --                       | --            | --            | --           | --            | --             | --        | 11       |
| 790-International Conference/Meeting                        | 0                     | --                       | --            | --            | --           | --            | --             | --        | 12       |
| 796-Tribal Areas Sub-Plan                                   | 16418                 | --                       | --            | --            | --           | --            | --             | --        | 13       |
| 797-Transfers to/from Reserve Funds and Deposit Accounts    | 0                     | --                       | --            | --            | --           | --            | --             | --        | 14       |
| 800-Other Expenditure                                       | 150687                | --                       | 120000        | 16463         | --           | 360000        | --             | --        | 15       |
| 900-Deduct-Refund   | 0                     | --                       | --            | --            | --           | --            | --             | --        | 16       |
| 902-Deduct-Amount met from Central Road Fund                | 0                     | --                       | --            | --            | --           | --            | --             | --        | 17       |
| 911-Deduct-Recoveries of Overpayments                       | -3018                 | --                       | --            | --            | --           | --            | --             | --        | 18       |
| <b>Total : Expenditure on Secretariat Economic Services</b> | <b>19040507</b>       | <b>915929</b>            | <b>291687</b> | <b>126858</b> | <b>75541</b> | <b>451998</b> | <b>2834132</b> | <b>19</b> |          |
| Charged   | 3729                  | 11178                    | --            | --            | --           | --            | --             | --        | 20       |
| voted   | 19036778              | 904751                   | 291687        | 126858        | 75541        | 451998        | 2834132        | 21        |          |

## No. 57-A-3451 - EXPENDITURE on SECRETARIAT ECONOMIC SERVICES for the year ended 31st March, 2006 - Contd.

| Item No. | (In thousands of rupees)<br>STATE GOVERNMENTS |         |                  |                   |           |           |        |                | Total carried over |
|----------|---|---------|------------------|-------------------|-----------|-----------|--------|----------------|--------------------|
|          | Gujarat                                       | Haryana | Himachal Pradesh | Jammu and Kashmir | Jharkhand | Karnataka | Kerala | Madhya Pradesh |                    |
| 1        | --  | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 2        | --  | --      | --               | --                | --        | --        | --     | --             | 192                |
| 3        | 244871  | 15702   | 45595            | 147867            | 120366    | 447563    | 106422 | 57350          | 9117472            |
| 4        | --  | 15922   | 4941             | --                | --        | 11140     | --     | --             | 4863586            |
| 5        | --  | --      | --               | --                | --        | --        | 1565   | 10554          | 791381             |
| 6        | 1971  | 35025   | 717873           | 3004              | --        | 15480     | 651457 | --             | 2263771            |
| 7        | 45431   | 208833  | --               | 434850            | --        | --        | 37297  | --             | 1783342            |
| 8        | --  | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 9        | --  | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 10       | --  | --      | --               | --                | --        | 56676     | --     | --             | 56676              |
| 11       | --  | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 12       | --  | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 13       | 16418   | --      | --               | --                | --        | --        | --     | --             | 16418              |
| 14       | --  | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 15       | 67489   | --      | --               | --                | --        | 10400     | --     | --             | 150687             |
| 16       | --  | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 17       | --  | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 18       | --  | --      | --               | --                | --        | --        | -2191  | --             | -3018              |
| 19       | 376180  | 275482  | 768409           | 585721            | 120366    | 541259    | 794550 | 67904          | 19040507           |
| 20       | --  | --      | --               | --                | --        | --        | --     | --             | 3729               |
| 21       | 376180  | 275482  | 768409           | 585721            | 120366    | 541259    | 794550 | 67904          | 19036778           |

## No. 57-A-3451 - EXPENDITURE on SECRETARIAT ECONOMIC SERVICES for the year ended 31st March, 2006 - Conclid.

| Item No. | (In thousands of rupees)<br>STATE GOVERNMENTS |           |        |            |         |               |             |             | Total    |
|----------|---|-----------|--------|------------|---------|---------------|-------------|-------------|----------|
|          | Punjab  | Rajasthan | Sikkim | Tamil Nadu | Tripura | Uttar Pradesh | Uttarakhand | West Bengal |          |
| 1        | --  | --        | --     | --         | --      | --            | --          | --          | 7337     |
| 2        | --  | --        | --     | --         | --      | --            | --          | --          | 192      |
| 3        | 26978   | 108627    | 21136  | 189287     | --      | 291110        | --          | 314669      | 11323415 |
| 4        | --  | 8273      | 4500   | --         | 27273   | --            | --          | 9451        | 4927769  |
| 5        | 7156  | --        | 1646   | 9910       | --      | 69905         | 371263      | --          | 1531653  |
| 6        | 5442937                                       | --        | --     | 14561      | 68      | 70295         | --          | 11758       | 7943160  |
| 7        | --  | 821976    | 9945   | 17929      | --      | --            | --          | --          | 5136553  |
| 8        | --  | --        | --     | --         | --      | --            | --          | --          | 0        |
| 9        | --  | --        | --     | --         | --      | --            | --          | --          | 0        |
| 10       | --  | --        | --     | --         | --      | --            | --          | --          | 56676    |
| 11       | --  | --        | --     | --         | --      | --            | --          | --          | 0        |
| 12       | --  | --        | --     | --         | --      | --            | --          | --          | 0        |
| 13       | --  | --        | --     | --         | --      | --            | --          | --          | 16418    |
| 14       | --  | --        | --     | --         | --      | --            | --          | --          | 0        |
| 15       | --  | --        | --     | --         | --      | 12446         | --          | --          | 659596   |
| 16       | --  | --        | --     | --         | --      | --            | --          | --          | 0        |
| 17       | --  | --        | --     | --         | --      | --            | --          | --          | 0        |
| 18       | --  | --        | -88    | --         | --      | --            | --          | --          | -3106    |
| 19       | 5477071                                       | 938876    | 37139  | 231687     | 27341   | 443756        | 371263      | 335878      | 31599663 |
| 20       | --  | --        | --     | --         | --      | --            | --          | --          | 14907    |
| 21       | 5477071                                       | 938876    | 37139  | 231687     | 27341   | 443756        | 371263      | 335878      | 31584756 |

(A) Includes Rs. 33391 thousands spent out of advances from the Contingency Fund upto 31.3.04 and recouped to the fund during 20X

Economic Services

**No. 58-1452-ACCOUNT of RECEIPTS from TOURISM for the year ended 31st March, 2006**

|                                      | Union Government | U.T. Govt. Puducherry | STATE GOVERNMENTS |                   |            |           |              |            | Item No. |
|--------------------------------------|------------------|-----------------------|-------------------|-------------------|------------|-----------|--------------|------------|----------|
|                                      |                  |                       | Andhra Pradesh    | Arunachal Pradesh | Assam      | Bihar     | Chhattisgarh | NCT Delhi  |          |
| 103-Receipts from Tourists Transport | 174              | --                    | --                | 71                | 98         | 2         | 14           | --         | 1        |
| 104-Promotion and Publicity          | --               | --                    | --                | --                | --         | --        | 18           | --         | 2        |
| 105-Rent and Catering Receipts       | 7164             | 1964                  | --                | --                | --         | --        | --           | --         | 3        |
| 800-Other Receipts                   | 144162           | 725                   | 31                | 2247              | 657        | 85        | --           | 578        | 4        |
| 900-Deduct-Refunds                   | --               | -20                   | --                | --                | --         | --        | --           | --         | 5        |
| <b>Total-Receipts from Tourism</b>   | <b>151500</b>    | <b>2669</b>           | <b>31</b>         | <b>2318</b>       | <b>755</b> | <b>87</b> | <b>32</b>    | <b>578</b> | <b>6</b> |

**No. 58-1452-ACCOUNT of RECEIPTS from TOURISM for the year ended 31st March, 2006-Contd.**

|                                      | Total brought forward | STATE GOVERNMENTS |             |            |           |             |             |             | Item No. |
|--------------------------------------|-----------------------|-------------------|-------------|------------|-----------|-------------|-------------|-------------|----------|
|                                      |                       | Madhya Pradesh    | Maharashtra | Manipur    | Meghalaya | Mizoram     | Nagaland    | Orissa      |          |
| 103-Receipts from Tourists Transport | 537                   | --                | --          | --         | --        | --          | 199         | --          | 1        |
| 104-Promotion and Publicity          | 29                    | --                | --          | 37         | --        | --          | 81          | --          | 2        |
| 105-Rent and Catering Receipts       | 12801                 | 214               | --          | 239        | --        | 6211        | 72          | 180         | 3        |
| 800-Other Receipts                   | 274638                | --                | 2763        | 9          | 11        | 4           | 2253        | 1894        | 4        |
| 900-Deduct-Refunds                   | -48                   | --                | --          | --         | --        | --          | --          | --          | 5        |
| <b>Total-Receipts from Tourism</b>   | <b>287957</b>         | <b>214</b>        | <b>2763</b> | <b>285</b> | <b>11</b> | <b>6215</b> | <b>2605</b> | <b>2074</b> | <b>6</b> |

**No. 58-1452-ACCOUNT of RECEIPTS from TOURISM for the year ended 31st March, 2006-Contd.**

| Item No. | STATE GOVERNMENTS |         |         |                  |                   |           |              |        | (In thousands of rupees)<br>Total carried over |
|----------|-------------------|---------|---------|------------------|-------------------|-----------|--------------|--------|--|
|          | Goa               | Gujarat | Haryana | Himachal Pradesh | Jammu and Kashmir | Jharkhand | Karnataka    | Kerala |  |
| 1        | 47                | --      | --      | --               | 128               | --        | 3            | --     | 537  |
| 2        | --                | --      | --      | --               | --                | --        | --           | 11     | 29   |
| 3        | 1150              | --      | --      | 169              | 389               | --        | 1965         | --     | 12801  |
| 4        | 2210              | 80      | 17320   | 2493             | 1598              | 74        | 71657<br>(A) | 30721  | 274638   |
| 5        | --                | --      | --      | --               | --                | --        | --           | -28    | -48  |
| 6        | 3407              | 80      | 17320   | 2662             | 2115              | 74        | 73625        | 30704  | 287957   |

**No. 58-1452-ACCOUNT of RECEIPTS from TOURISM for the year ended 31st March, 2006-Concld.**

| Item No. | STATE GOVERNMENTS |           |        |            |         |               |             |             | (In thousands of rupees)<br>Total |
|----------|-------------------|-----------|--------|------------|---------|---------------|-------------|-------------|-----------------------------------|
|          | Punjab            | Rajasthan | Sikkim | Tamil Nadu | Tripura | Uttar Pradesh | Uttarakhand | West Bengal |                                   |
| 1        | --                | --        | --     | --         | --      | --            | --          | --          | 3252 3988                         |
| 2        | --                | --        | --     | --         | --      | --            | --          | --          | 147                               |
| 3        | --                | --        | 4250   | --         | --      | --            | --          | 318         | 24285                             |
| 4        | 20                | 242159    | 3890   | 350851     | 5807    | 3059          | 166115      | 47913       | 1101386                           |
| 5        | --                | --        | --     | --         | --      | --            | --          | --          | -48                               |
| 6        | 20                | 242159    | 8140   | 350851     | 5807    | 3059          | 166115      | 51483       | 1129758                           |

(A) Includes Rs. 70668 thousands received as grants from Government of India for improving tourist facilities and development of tourism.

Economic Services

**No. 58-A-3452- ACCOUNT of EXPENDITURE on TOURISM for the year ended 31st March,2006**

|   | Union Government | U.T. Govt.<br>Puducherry | STATE GOVERNMENTS |                   |              |              |               |              | Item No.      |           |
|---|------------------|--------------------------|-------------------|-------------------|--------------|--------------|---------------|--------------|---------------|-----------|
|   |                  |                          | Andhra Pradesh    | Arunachal Pradesh | Assam        | Bihar        | Chhattisgarh  | NCT Delhi    |               |           |
| <b>01-Tourist Infrastructure-</b>                           |                  |                          |                   |                   |              |              |               |              |               |           |
| 001-Direction and Administration                            | --               | --                       | --                | --                | --           | --           | --            | --           | 16725         | 1         |
| 003-Training  | --               | --                       | 2625              | --                | --           | --           | --            | --           | --            | 2         |
| 101-Tourist Centre  | 7911             | --                       | --                | 71                | 5359         | 26325        | --            | --           | 13020         | 3         |
| 102-Tourist Accommodation                                   | 7697             | 8796                     | 413448            | --                | 9864         | --           | --            | --           | --            | 4         |
| 103-Tourist Transport Services                              | 11668            | 92                       | --                | --                | 2074         | --           | --            | --           | --            | 5         |
| 105-Rent & Catering Receipts                                | --               | --                       | --                | --                | --           | --           | --            | --           | --            | 6         |
| 190-Assistance to Public Sector and Other Undertakings      | --               | --                       | 31250             | --                | --           | --           | --            | 4400         | --            | 7         |
| 196-Assistance to Zilla Parishad/ District Level Panchayats | --               | --                       | --                | --                | --           | --           | --            | --           | --            | 8         |
| 796-Tribal Area Sub-Plan                                    | --               | --                       | --                | --                | --           | --           | --            | --           | --            | 9         |
| 800-Other Expenditure                                       | 494              | 15990                    | --                | 350               | --           | --           | --            | --           | 236937        | 10        |
| 902-Deduct-Amount met from Beached Improvement Fund         | --               | --                       | --                | --                | --           | --           | --            | --           | -4459         | 11        |
| 911-Deduct-Recoveries of Overpayments                       | --               | --                       | --                | --                | --           | --           | --            | --           | -712          | 12        |
| <b>Total: 01</b>  | <b>27770</b>     | <b>24878</b>             | <b>447323</b>     | <b>421</b>        | <b>17297</b> | <b>26325</b> | <b>0</b>      | <b>4400</b>  | <b>261511</b> | <b>13</b> |
| <b>80-General-</b>  |                  |                          |                   |                   |              |              |               |              |               |           |
| 001-Direction and Administration                            | 536886           | 3251                     | 13698             | 14693             | 18114        | 12847        | 133500        | 3720         | --            | 14        |
| 003-Training  | 322287           | --                       | --                | 374               | --           | --           | --            | --           | --            | 15        |
| 101-Tourist Centres   | --               | --                       | --                | --                | --           | --           | --            | --           | --            | 16        |
| 104-Promotion and Publicity                                 | 2243809          | 59637                    | --                | 2700              | 5891         | 5524         | --            | 52890        | --            | 17        |
| 190-Assistance to Public Sector and Other Undertaking       | --               | --                       | --                | --                | --           | --           | --            | 4500         | --            | 18        |
| 796-Tribal Area Sub-Plan                                    | --               | --                       | --                | --                | --           | --           | --            | --           | --            | 19        |
| 798-International Co-operation                              | 7707             | --                       | --                | --                | --           | --           | --            | --           | --            | 20        |
| 800-Other Expenditure                                       | 151483           | 464                      | --                | 16749             | 10821        | --           | --            | --           | --            | 21        |
| 911-Deduct-Recoveries of Overpayments                       | --               | --                       | --                | --                | --           | --           | --            | --           | --            | 22        |
| <b>Total: 80</b>  | <b>3262172</b>   | <b>63352</b>             | <b>13698</b>      | <b>34516</b>      | <b>34826</b> | <b>18371</b> | <b>133500</b> | <b>61110</b> | <b>0</b>      | <b>23</b> |
| <b>Total: Expenditure on Tourism</b>                        | <b>3289942</b>   | <b>88230</b>             | <b>461021</b>     | <b>34937</b>      | <b>52123</b> | <b>44696</b> | <b>133500</b> | <b>65510</b> | <b>261511</b> | <b>24</b> |
| Charged   | --               | --                       | --                | --                | --           | --           | --            | --           | --            | 25        |
| Voted   | 3289942          | 88230                    | 461021            | 34937             | 52123        | 44696        | 133500        | 65510        | 261511        | 26        |

## No. 58-A-3452-ACCOUNT of EXPENDITURE on TOURISM for the year ended 31st March, 2006-Contd.

| Item No. | STATE GOVERNMENTS |              |                  |                      |              |               |               |                | (In thousands of rupees)<br>Total carried over |
|----------|-------------------|--------------|------------------|----------------------|--------------|---------------|---------------|----------------|--|
|          | Gujarat           | Haryana      | Himachal Pradesh | Jammu and Kashmir    | Jharkhand    | Karnataka     | Kerala        | Madhya Pradesh |  |
| 1        | --                | --           | --               | --                   | --           | --            | --            | --             | 16725  |
| 2        | --                | --           | --               | --                   | --           | --            | --            | --             | 2625   |
| 3        | 15000             | --           | --               | 5131                 | 9921         | 7500          | --            | 8332           | 98570  |
| 4        | --                | --           | --               | 11015                | --           | --            | 60000         | --             | 510820   |
| 5        | --                | --           | --               | 83435                | --           | --            | 51683         | --             | 148952   |
| 6        | --                | --           | --               | --                   | --           | --            | --            | --             | 0  |
| 7        | 172913            | --           | 22               | --                   | --           | --            | --            | 47650          | 256235   |
| 8        | --                | --           | --               | --                   | --           | --            | --            | --             | 0  |
| 9        | --                | --           | --               | --                   | 11789        | --            | --            | --             | 11789  |
| 10       | 6600              | --           | --               | 3700                 | --           | 171270        | 1979          | 648            | 437968   |
| 11       | --                | --           | --               | --                   | --           | --            | --            | --             | -4459  |
| 12       | --                | --           | --               | --                   | --           | --            | --            | --             | -712   |
| 13       | <b>194513</b>     | <b>0</b>     | <b>22</b>        | <b>103281</b>        | <b>21710</b> | <b>178770</b> | <b>113662</b> | <b>56630</b>   | <b>1478513</b>                                 |
| 14       | 1987              | 14267        | 20659            | 237526               | 4826         | 16737         | 99058         | 1869           | 1133638  |
| 15       | --                | --           | 1400             | --                   | --           | --            | --            | --             | 324061   |
| 16       | --                | --           | --               | --                   | --           | --            | --            | --             | 0  |
| 17       | --                | --           | 13100            | --                   | 10000        | 128791        | 193934        | --             | 2716276  |
| 18       | --                | --           | --               | --                   | --           | --            | --            | --             | 4500   |
| 19       | --                | --           | 1897             | --                   | --           | --            | --            | --             | 1897   |
| 20       | --                | --           | --               | --                   | --           | --            | --            | --             | 7707   |
| 21       | 149371            | 4200         | 2020             | --                   | --           | --            | 421300        | --             | 756408   |
| 22       | --                | --           | --               | --                   | --           | --            | -1562         | --             | -1562  |
| 23       | <b>151358</b>     | <b>18467</b> | <b>39076</b>     | <b>237526</b>        | <b>14826</b> | <b>145528</b> | <b>712730</b> | <b>1869</b>    | <b>4942925</b>                                 |
| 24       | <b>345871</b>     | <b>18467</b> | <b>39098</b>     | (A)<br><b>340807</b> | <b>36536</b> | <b>324298</b> | <b>826392</b> | <b>58499</b>   | <b>6421438</b>                                 |
| 25       | --                | --           | --               | 151                  | --           | --            | --            | --             | 151  |
| 26       | 345871            | 18467        | 39098            | 340656               | 36536        | 324298        | 826392        | 58499          | 6421287  |

(A) Includes Rs. 27750 thousands Rs. 4875 thousands and Rs. 1000 thousands as Grant-in-aid paid to Jammu and Kashmir Tourist Development Corporation, Sir Golf Course Srinagar and Indian National Trust for Art and Culture Heritage, J & K Chapter, Srinagar respectively.

**No. 58-A-3452-ACCOUNT of EXPENDITURE on TOURISM for the year ended 31st March, 2006-Contd.**

**No. 58-A-3452-ACCOUNT of EXPENDITURE on TOURISM for the year ended 31st March, 2006-Concl.**

| Item No. | STATE GOVERNMENTS |               |              |               |              |                      |               | Total         |                |
|----------|-------------------|---------------|--------------|---------------|--------------|----------------------|---------------|---------------|----------------|
|          | Punjab            | Rajasthan     | Sikkim       | Tamil Nadu    | Tripura      | Uttar Pradesh        | Uttarakhand   |               |                |
| 1        | --                | --            | --           | --            | --           | --                   | --            | 16725         |                |
| 2        | --                | --            | --           | --            | --           | --                   | --            | 2625          |                |
| 3        | --                | --            | 15754        | 148563        | 713          | --                   | 15606         | 1105775       |                |
| 4        | 2725              | --            | 8551         | --            | 1698         | --                   | --            | 551806        |                |
| 5        | --                | --            | --           | --            | --           | --                   | --            | 149418        |                |
| 6        | --                | --            | --           | --            | --           | --                   | --            | 0             |                |
| 7        | --                | --            | --           | --            | --           | --                   | --            | 258235        |                |
| 8        | --                | --            | --           | --            | --           | --                   | 1981          | 1981          |                |
| 9        | --                | --            | --           | --            | --           | --                   | --            | 11789         |                |
| 10       | --                | --            | --           | --            | --           | --                   | 12089         | 458002        |                |
| 11       | --                | --            | --           | --            | --           | --                   | --            | -4459         |                |
| 12       | --                | --            | --           | --            | --           | --                   | --            | -712          |                |
| 13       | <u>2725</u>       | <u>0</u>      | <u>24305</u> | <u>148563</u> | <u>2411</u>  | <u>0</u>             | <u>0</u>      | <u>29676</u>  | <u>2551185</u> |
| 14       | 6089              | 33599         | 7165         | 34666         | 7199         | 15334                | 95712         | 2719          | 1392482        |
| 15       | --                | --            | --           | --            | --           | --                   | --            | 4344          | 328984         |
| 16       | --                | --            | --           | --            | --           | --                   | --            | 1400          | 1400           |
| 17       | --                | --            | 27268        | 102060        | --           | 35974                | 22753         | --            | 2956545        |
| 18       | --                | --            | --           | --            | --           | --                   | --            | --            | 4500           |
| 19       | --                | 13144         | --           | --            | --           | --                   | --            | --            | 15041          |
| 20       | --                | --            | --           | --            | --           | --                   | --            | --            | 7707           |
| 21       | --                | 148416        | --           | --            | 1989         | 44906                | --            | 156969        | 1113270        |
| 22       | --                | --            | --           | -4374         | --           | --                   | --            | --            | -5936          |
| 23       | <u>6089</u>       | <u>195159</u> | <u>34433</u> | <u>132352</u> | <u>9188</u>  | <u>96214</u>         | <u>118465</u> | <u>165432</u> | <u>5813993</u> |
| 24       | <u>8814</u>       | <u>195159</u> | <u>58738</u> | <u>280915</u> | <u>11599</u> | <u>(B)<br/>96214</u> | <u>118465</u> | <u>195108</u> | <u>8365178</u> |
| 25       | --                | --            | --           | --            | --           | --                   | --            | --            | 151            |
| 26       | 8814              | 195159        | 58738        | 280915        | 11599        | 96214                | 118465        | 195108        | 8365027        |

(A) Includes Rs. 5 thousands as clearanace of OB suspense pertaining to the year 2004-05.

(B) Includes Rs. 23760 thousands spent out of advances from the Contingency Fund upto 31.3.05 and recouped to the fund during 2005-06.

Economic Services

## No. 58-B-5452-ACCOUNT of CAPITAL OUTLAY on TOURISM during and to the end of the year 2005-06

|   | (In thousands of rupees) |                    |
|---|--------------------------|--------------------|
|   | Expenditure              | To end of the year |
|   | During the year          |                    |
| <b>UNION GOVERNMENT</b>                                 |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 101-Tourist Centre                                      | 38117                    | 3967240            |
| 102-Tourist Accommodation                               | 4810703                  | 10227391           |
| 103-Tourist Transport                                   | --                       | 116791             |
| 190-Investments in Public Sector and Other Undertakings | --                       | 177650             |
| 800-Other Expenditure                                   | 4295                     | 1277280            |
| <b>80-General-</b>                                      |                          |                    |
| 190-Investments in Public Sector and Other Undertakings | --                       | 78009              |
| 800-Other Expenditure                                   | 38451                    | 165349             |
| <b>Total: Union Government</b>                          | <b>4891566</b>           | <b>16009710</b>    |
| <b>UNION TERRITORY PUDUCHERRY</b>                       |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 102-Tourist Accommodation                               | 3300                     | 3800               |
| 800-Other Expenditure                                   | 12358                    | 12564              |
| <b>80-General-</b>                                      |                          |                    |
| 001-Direction and Administration                        | --                       | 1502               |
| 190-Investments in Public Sector and Other Undertakings | 45000                    | 306879             |
| 800-Other Expenditure                                   | --                       | 50394              |
| <b>Total: Government of Puducherry</b>                  | <b>60658</b>             | <b>375139</b>      |
| <b>STATE GOVERNMENTS</b>                                |                          |                    |
| <b>ANDHRA PRADESH</b>                                   |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 102-Tourist Accommodation                               | --                       | 4515               |
| <b>80-General-</b>                                      |                          |                    |
| 190-Investments in Public Sector and Other Undertakings | --                       | 30112              |
| 800-Other Expenditure                                   | --                       | 2470               |
| <b>Total: Government of Andhra Pradesh</b>              | <b>0</b>                 | <b>37097</b>       |
| <b>ARUNACHAL PRADESH</b>                                |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 102-Tourist Accommodation                               | 192954                   | 308331             |
| 800-Other Expenditure                                   | --                       | 21367              |
| <b>80-General-</b>                                      |                          |                    |
| 800-Other Expenditure                                   | 23457                    | 90797              |
| <b>Total: Government of Arunacahal Pradesh</b>          | <b>216411</b>            | <b>420495</b>      |
| <b>ASSAM</b>  |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 001-Direction and Administration                        | --                       | 2250               |
| 101-Tourist Centre                                      | --                       | 37051              |
| 102-Tourist Accommodation                               | 12875                    | 76633              |
| 190-Investments in Public Sector and Other Undertakings | --                       | 4600               |
| 800-Other Expenditure                                   | --                       | 113964             |
| <b>80-General-</b>                                      |                          |                    |
| 104-Promotion and Publicity                             | --                       | 6328               |
| <b>Total: Government of Assam</b>                       | <b>12875</b>             | <b>240826</b>      |

## No. 58-B-5452-ACCOUNT of CAPITAL OUTLAY on TOURISM during and to the end of the year 2005-06-Contd.

|   | (In thousands of rupees) |                 |                    |
|---|--------------------------|-----------------|--------------------|
|   | Expenditure              | During the year | To end of the year |
| <b>BIHAR</b>  |                          |                 |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                 |                    |
| 050-Land  |                          | --              | 48254              |
| 101-Tourist Centre                                      |                          | 27104           | 46902              |
| 102-Tourist Accommodation                               |                          | --              | 31561              |
| <b>80-General-</b>                                      |                          |                 |                    |
| 190-Investments in Public Sector and Other Undertakings |                          | --              | 15129              |
| 796-Tribal Area Sub-Plan                                |                          | --              | 87672              |
| 800-Other Expenditure                                   |                          | 54774           | 143935             |
| <b>Total: Government of Bihar</b>                       |                          | <b>81878</b>    | <b>373453</b>      |
| <b>CHHATTISGARH</b>                                     |                          |                 |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                 |                    |
| 101-Tourist Centre                                      |                          | 15859           | 55059              |
| 102-Tourist Accommodation                               |                          | 11200           | 22400              |
| 190-Investments in Public sector and other Undertakings |                          | --              | --                 |
| 796-Tribal Area sub-Plan                                |                          | --              | --                 |
| <b>Total: Government of Chhattisgarh</b>                |                          | <b>27059</b>    | <b>77459</b>       |
| <b>NCT DELHI</b>  |                          |                 |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                 |                    |
| 101-Tourist Centre                                      |                          | --              | 440                |
| 800-Other Expenditure                                   |                          | --              | 52008              |
| <b>80-General-</b>                                      |                          |                 |                    |
| 104-Promotion and Publicity                             |                          | --              | 410                |
| 190-Investments in Public Sector and Other Undertakings |                          | 9773            | 243181             |
| 800-Other Expenditure                                   |                          | 7175            | 63177              |
| <b>Total : NCT Delhi</b>                                |                          | <b>16948</b>    | <b>359216</b>      |
| <b>GOA</b>  |                          |                 |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                 |                    |
| 101-Tourist Centre                                      |                          | 18927           | 372607             |
| 800-Other Expenditure                                   |                          | 263             | 263                |
| <b>80-General-</b>                                      |                          |                 |                    |
| 104-Promotion and Publicity                             |                          | --              | 119713             |
| 190-Investments in Public Sector and Other Undertakings |                          | --              | 96491              |
| 800-Other Expenditure                                   |                          | --              | 55474              |
| <b>Total: Government of Goa</b>                         |                          | <b>19190</b>    | <b>644548</b>      |
| <b>Charged</b>  |                          | <b>226</b>      | --                 |
| <b>Voted</b>  |                          | <b>18964</b>    | <b>644548</b>      |
| <b>GUJARAT</b>  |                          |                 |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                 |                    |
| 190-Investments in Public Sector and Other Undertakings |                          | --              | 152199             |
| 800-Other Expenditure                                   |                          | --              | 9503               |
| <b>80-General-</b>                                      |                          |                 |                    |
| 800-Other Expenditure                                   |                          | --              | 67                 |
| <b>Total: Government of Gujarat</b>                     |                          | <b>0</b>        | <b>161769</b>      |
| <b>HARYANA</b>  |                          |                 |                    |
| <b>80-General-</b>                                      |                          |                 |                    |
| 800-Other Expenditure                                   |                          | 100000          | 677372             |
| <b>Total: Government of Haryana</b>                     |                          | <b>100000</b>   | <b>677372</b>      |

## No. 58-B-5452-ACCOUNT of CAPITAL OUTLAY on TOURISM during and to the end of the year 2005-06-Contd.

|   | (In thousands of rupees)          |                       |
|---|-----------------------------------|-----------------------|
|   | Expenditure<br>During the<br>year | To end of the<br>year |
| <b>HIMACHAL PRADESH</b>                                 |                                   |                       |
| <b>01-Tourist Infrastructure-</b>                       |                                   |                       |
| 101-Tourist Centre                                      | --                                | 2000                  |
| 190-Investments in Public Sector and Other Undertakings | --                                | 38365                 |
| 796-Tribal Area Sub-Plan                                | --                                | 3875                  |
| 800-Other Expenditure                                   | 5500                              | 444095                |
| <b>80-General-</b>                                      |                                   |                       |
| 003-Training  | --                                | 3748                  |
| 104-Promotion and Publicity                             | --                                | 3249                  |
| 796-Tribal Area Sub-plan                                | 3600                              | 109189                |
| 800-Other Expenditure                                   | --                                | 25904                 |
| <b>Total: Government of Himachal Pradesh</b>            | <b>9100</b>                       | <b>630425</b>         |
| <b>JAMMU &amp; KASHMIR</b>                              |                                   |                       |
| <b>01-Tourist Infrastructure-</b>                       |                                   |                       |
| 101-Tourist Centre                                      | 1993                              | 5692                  |
| 102-Tourist Accommodation                               | 16616                             | 1303399               |
| 103-Tourist Transport                                   | --                                | 199                   |
| 800-Other Expenditure                                   | 8948                              | 421702                |
| <b>80-General-</b>                                      |                                   |                       |
| 104-Promotion and Publicity                             | --                                | 418542                |
| 190-Investments in Public Sector and Other Undertakings | --                                | 398756                |
| 800-Other Expenditure                                   | 321112<br>(B)                     | 1900741               |
| <b>Total: Government of Jammu and Kashmir</b>           | <b>348669</b>                     | <b>4449031</b>        |
| <b>JHARKHAND</b>  |                                   |                       |
| <b>80-General</b>                                       |                                   |                       |
| 104-Promotion and Publicity                             | 78562                             | 78562                 |
| 796- Tribal Area Sub-plan                               | 113295                            | 126854                |
| 800-Other Expenditure                                   | --                                | 14358                 |
| <b>Total: Government of Jharkhand</b>                   | <b>191857</b>                     | <b>219774</b>         |
| <b>KARNATAKA</b>  |                                   |                       |
| <b>01-Tourist Infrastructure-</b>                       |                                   |                       |
| 102-Tourist Accommodation                               | --                                | 10786                 |
| <b>80-General-</b>                                      |                                   |                       |
| 190-Investments in Public Sector and Other Undertakings | --                                | 65172                 |
| 800-Other Expenditure                                   | --                                | 47167                 |
| <b>Total: Government of Karnataka</b>                   | <b>0</b>                          | <b>123125</b>         |
| <b>KERALA</b>   |                                   |                       |
| <b>01-Tourist Infrastructure-</b>                       |                                   |                       |
| 103-Tourist Transport                                   | --                                | 2549                  |
| 190-Investments in Public Sector and Other Undertakings | 40100                             | 1233258               |
| 800-Other Expenditure                                   | 157085                            | 466987                |
| <b>Total: Government of Kerala</b>                      | <b>197185</b>                     | <b>1702794</b>        |
| <b>MADHYA PRADESH</b>                                   |                                   |                       |
| <b>01-Tourist Infrastructure-</b>                       |                                   |                       |
| 101-Tourist Infrastructure Centre                       | 196976                            | 354357                |
| 190-Investments in Public Sector and Other Undertakings | 53195                             | 348643                |
| 796-Tribal Area Sub-Plan                                | --                                | 54298<br>(A)          |
| <b>Total: Government of Madhya Pradesh</b>              | <b>250171</b>                     | <b>757298</b>         |
| <b>MAHARASHTRA</b>                                      |                                   |                       |
| <b>80-General-</b>                                      |                                   |                       |
| 190-Investments in Public Sector and Other Undertakings | 3000                              | 158888                |
| 800-Other Expenditure                                   | --                                | 9203                  |
| <b>Total: Government of Maharashtra</b>                 | <b>3000</b>                       | <b>168091</b>         |

(A) Amount of Rs. 303316 thousands represent balances of composite State of M.P. yet to be allocated between M.P. and its successor state.

(B) Includes Rs. 675 thousands paid as Grants-in-aid to Kashmir Golf Club.

## No. 58-B-5452-ACCOUNT of CAPITAL OUTLAY on TOURISM during and to the end of the year 2005-06-Contd.

|   | (In thousands of rupees) |                    |
|---|--------------------------|--------------------|
|   | Expenditure              | To end of the year |
| <b>MANIPUR</b>  |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 101-Tourist Centre                                      | 25219                    | 81269              |
| 800-other Expenditure                                   | --                       | 4295               |
| <b>80-General-</b>                                      |                          |                    |
| 104-Promotion and Publicity                             | --                       | 3459               |
| 800-Other Expenditure                                   | --                       | 903                |
| <b>Total: Government of Manipur</b>                     | <b>25219</b>             | <b>89926</b>       |
| <b>MEGHALAYA</b>  |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 101-Tourism Centre                                      | --                       | 994                |
| 102-Tourist Accommodation                               | 200                      | 6057               |
| 190-Investments in Public Sector and other Undertakings | 1000                     | 60465              |
| 800-Other Expenditure                                   | 2800                     | 3131               |
| <b>80-General-</b>                                      |                          |                    |
| 190-Investments in Public Sector and other Undertakings | --                       | 19525              |
| 800-Other Expenditure                                   | --                       | 43375              |
| <b>Total: Government of Meghalaya</b>                   | <b>4000</b>              | <b>133547</b>      |
| <b>MIZORAM</b>  |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 101-Tourist Centre                                      | --                       | 15300              |
| 102-Tourist Accommodation                               | 47753                    | 122744             |
| 800-Other Expenditure                                   | --                       | 1091               |
| <b>80-General-</b>                                      |                          |                    |
| 104-Promotion and Publicity                             | --                       | 2448               |
| <b>Total: Government of Mizoram</b>                     | <b>47753</b>             | <b>141583</b>      |
| <b>NAGALAND</b>   |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 102-Tourist Accommodation                               | --                       | 26140              |
| 800-Other Expenditure                                   | --                       | 2016               |
| <b>80-General-</b>                                      |                          |                    |
| 800-Other Expenditure                                   | 32750                    | 106062             |
| <b>Total: Government of Nagaland</b>                    | <b>32750</b>             | <b>134218</b>      |
| <b>ORISSA</b>   |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 101-Tourist Centre                                      | --                       | 73881              |
| 102-Tourist Accommodation                               | 55906                    | 444054             |
| 103-Tourist Transport                                   | --                       | 5060               |
| 190-Investments in Public Sector and Other Undertakings | --                       | 7000               |
| 796-Tribal Area Sub-Plan                                | --                       | 2250               |
| 800-Other Expenditure                                   | --                       | 74976              |
| 901-Deduct- Receipts and Recoveries on Capital Account  | --                       | -10434             |
| <b>80-General-</b>                                      |                          |                    |
| 104-Promotion and Publicity                             | 1575                     | 9158               |
| 190-Investments in Public Sector and Other Undertakings | --                       | 80935              |
| <b>Total: Government of Orissa</b>                      | <b>57481</b>             | <b>686880</b>      |
| <b>PUNJAB</b>   |                          |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                    |
| 102-Tourist Accommodation                               | --                       | 19927              |
| 190-Investments in Public Sector and Other Undertakings | --                       | 25288              |
| 800-Other Expenditure                                   | 5514                     | 88444              |
| <b>Total: Government of Punjab</b>                      | <b>5514</b>              | <b>133659</b>      |

Economic Services

## No. 58-B-5452-ACCOUNT of CAPITAL OUTLAY on TOURISM during and to the end of the year 2005-06 Concld.

|   | (In thousands of rupees) |                   |                    |
|---|--------------------------|-------------------|--------------------|
|   | Expenditure              | During the year   | To end of the year |
| <b>RAJASTHAN</b>  |                          |                   |                    |
| <b>80-General-</b>                                      |                          |                   |                    |
| 105-Tourism Transport                                   |                          | --                | 47500<br>(A)       |
| 190-Investments in Public Sector and Other Undertakings |                          | --                | 190708<br>(B)      |
| 796-Tribal Area Sub-Plan                                | 6700                     |                   | 107673             |
| 800-Other Expenditure                                   | 388625                   |                   | 936338             |
| <b>Total: Government of Rajasthan</b>                   |                          | <b>395325</b>     | <b>1282219</b>     |
| <b>SIKKIM</b>   |                          |                   |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                   |                    |
| 101-Tourist Centre                                      |                          | 89218             | 222514             |
| 102-Tourist Accommodation                               |                          | 35891             | 95222              |
| 103-Tourist Transport                                   |                          | 5812              | 5812               |
| 190-Investments in Public Sector and Other Undertakings |                          | 5000              | 67487              |
| 800-Other Expenditure                                   |                          | --                | 28393              |
| <b>Total: Government of Sikkim</b>                      |                          | <b>135921</b>     | <b>419428</b>      |
| <b>TAMIL NADU</b>                                       |                          |                   |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                   |                    |
| 101-Tourist Centre                                      |                          | 75092             | 305383             |
| 102-Tourist Accommodation                               |                          | --                | 4916               |
| 800-other Expenditure                                   |                          | --                | 491                |
| <b>80-General-</b>                                      |                          |                   |                    |
| 104-Promotion and Publicity                             |                          | --                | 8300               |
| 190-Investments in Public Sector and Other Undertakings |                          | --                | 46730              |
| 800-Other Expenditure                                   |                          | 6450              | 111293             |
| <b>Total: Government of Tamil Nadu</b>                  |                          | <b>81542</b>      | <b>477113</b>      |
| <b>TRIPURA</b>  |                          |                   |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                   |                    |
| 102-Tourist Accommodation                               |                          | 3827              | 37877              |
| 800-Other Expenditure                                   |                          | "--               | 566                |
| <b>Total Government of Tripura</b>                      |                          | <b>3827</b>       | <b>38443</b>       |
| <b>UTTAR PRADESH</b>                                    |                          |                   |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                   |                    |
| 102-Tourist Accommodation                               |                          | --                | 112218             |
| 190-Investment in Public Sector and other undertaking   |                          | 15000             | 15000              |
| 901-Deduct-Receipts and Recoveries on Capital Account   |                          | --                | -1416              |
| <b>80-General-</b>                                      |                          |                   |                    |
| 104-Promotion and Publicity                             |                          | 417881            | 2287876            |
| 190-Investments in Public sector and other Undertakings |                          | --                | 62253              |
| 800-Other Expenditure                                   |                          | --                | 70140              |
| <b>Total: Government of Uttar Pradesh</b>               |                          | <b>(D) 432881</b> | <b>(C) 2546071</b> |
| <b>UTTARAKHAND</b>                                      |                          |                   |                    |
| <b>80-General-</b>                                      |                          |                   |                    |
| 104-Promotion and Publicity                             |                          | 422413            | 1110850            |
| 796-Tribal sub Plan                                     |                          | 36578             | 47576              |
| 800-Other Expenditure                                   |                          | 3440              | 3440               |
| <b>Total: Government of Uttarakhand</b>                 |                          | <b>462431</b>     | <b>1161866</b>     |
| <b>WEST BENGAL</b>                                      |                          |                   |                    |
| <b>01-Tourist Infrastructure-</b>                       |                          |                   |                    |
| 101-Tourist Centre                                      |                          | --                | 4672               |
| 102-Tourist Accommodation                               |                          | 20000             | 20000              |
| 190-Investments in Public Sector and Other Undertakings |                          | 5000              | 134831             |
| 800-Other Expenditure                                   |                          | 9867              | 19167              |
| <b>80-General-</b>                                      |                          |                   |                    |
| 800-Other Expenditure                                   |                          | --                | 2032               |
| <b>Total: Government of West Bengal</b>                 |                          | <b>34867</b>      | <b>180702</b>      |
| <b>Total: Capital Outlay on Tourism</b>                 |                          | <b>8146078</b>    | <b>34853277</b>    |

(A) Includes investment in Rajasthan Paryatan Vikas Nigam Limited, Jaipur (Rs.176261 thousands) and Rajasthan State Hotels Corporation Ltd., Jaipur (Rs.9447 thousands) and Rs. 5000 thousands as capital expenditure.

(B) Includes investment of Rs.8176 thousands in Rajasthan Paryatan Vikas Nigam Ltd., Jaipur.

(C) Includes Rs.1373404 thousands yet to be apportioned between U.P. and Uttarakhand.

(D) Includes Rs. 4881 thousands spent out of advances from the Contingency Fund upto 31.3.2004 and recouped to the fund during 2005-06.

**No. 58-C-7452-ACCOUNT of LOANS for TOURISM showing the amounts ADVANCED and REPAYED  
during the year ended 31st March, 2006 and the BALANCES of such LOANS at the  
commencement and at the end of the year 2005-06**

**No. 58-C-7452-ACCOUNT of LOANS for TOURISM showing the amounts ADVANCED and REPAYED  
during the year ended 31st March, 2006 and the BALANCES of such LOANS at the  
commencement and at the end of the year 2005-06-Contd.**

| Item No. | STATE GOVERNMENTS |         |                  |                   |           |           |        |                | Total carried over |
|----------|-------------------|---------|------------------|-------------------|-----------|-----------|--------|----------------|--------------------|
|          | Gujarat           | Haryana | Himachal Pradesh | Jammu and Kashmir | Jharkhand | Karnataka | Kerala | Madhya Pradesh |                    |
| 1        | --                | --      | --               | --                | --        | --        | --     | 266            | 31771              |
| 2        | --                | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 3        | --                | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 4        | 0                 | 0       | 0                | 0                 | 0         | 0         | 0      | 266            | 31771              |
| 5        | 15590             | --      | --               | --                | --        | --        | 19223  | --             | 85274              |
| 6        | --                | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 7        | --                | --      | --               | --                | --        | --        | --     | --             | 50000              |
| 8        | 15590             | 0       | 0                | 0                 | 0         | 0         | 19223  | 0              | 35274              |
| 9        | --                | --      | --               | --                | --        | --        | --     | 750            | 750                |
| 10       | --                | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 11       | --                | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 12       | 0                 | 0       | 0                | 0                 | 0         | 0         | 0      | 750            | 750                |
| 13       | --                | --      | --               | --                | --        | 12372     | --     | --             | 13438              |
| 14       | --                | --      | --               | --                | --        | --        | --     | --             | 10000              |
| 15       | --                | --      | --               | --                | --        | 1         | --     | --             | 1                  |
| 16       | 0                 | 0       | 0                | 0                 | 0         | 12371     | 0      | 0              | 23437              |
| 17       | 16199             | --      | --               | 167630            | --        | --        | --     | --             | 183829             |
| 18       | --                | --      | --               | 105985            | --        | --        | --     | --             | 105985             |
| 19       | --                | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 20       | 16199             | 0       | 0                | 273615            | 0         | 0         | 0      | 0              | 289814             |
| 21       | --                | --      | --               | 12837             | --        | --        | --     | --             | 170054             |
| 22       | --                | --      | --               | --                | --        | --        | --     | --             | 0                  |
| 23       | --                | --      | --               | --                | --        | --        | --     | --             | 153000             |
| 24       | 0                 | 0       | 0                | 12837             | 0         | 0         | 0      | 0              | 17054              |
| 25       | 31789             | 0       | 0                | 180467            | 0         | 12372     | 19223  | 1016           | 485116             |
| 26       | 0                 | 0       | 0                | 105985            | 0         | 0         | 0      | 0              | 115985             |
| 27       | 0                 | 0       | 0                | 0                 | 0         | 1         | 0      | 0              | 203001             |
| 28       | 31789             | 0       | 0                | 286452            | 0         | 12371     | 19223  | 1016           | 398100             |
| 29       | --                | --      | --               | --                | --        | --        | --     | --             | 3261               |

(A) Rs. 1016 thousands are yet to be apportioned between M.P. and Chhattisgarh.

Loans and Advances

**No. 58-C-7452-ACCOUNT of LOANS for TOURISM showing the amounts ADVANCED and REPAYED during the year ended 31st March, 2006 and the BALANCES of such LOANS at the commencement and at the end of the year 2005-06-Contd.**

**No. 58-C-7452-ACCOUNT of LOANS for TOURISM showing the amounts ADVANCED and REPAYED  
during the year ended 31st March, 2006 and the BALANCES of such LOANS at the  
commencement and at the end of the year 2005-06-Concld.**

| Item No. | STATE GOVERNMENTS |           |        |            |         |               |             |             | (In thousands of rupees) |
|----------|-------------------|-----------|--------|------------|---------|---------------|-------------|-------------|--------------------------|
|          | Punjab            | Rajasthan | Sikkim | Tamil Nadu | Tripura | Uttar Pradesh | Uttarakhand | West Bengal |                          |
| 1        | --                | --        | --     | --         | --      | --            | --          | --          | 31771                    |
| 2        | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 3        | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 4        | 0                 | 0         | 0      | 0          | 0       | 0             | 0           | 0           | 31771                    |
| 5        | --                | --        | 2      | 11832      | --      | --            | --          | 11125       | 120233                   |
| 6        | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 7        | --                | --        | --     | 4731       | --      | --            | --          | --          | 54731                    |
| 8        | 0                 | 0         | 2      | 7101       | 0       | 0             | 0           | 11125       | 65502                    |
| 9        | --                | --        | --     | --         | --      | --            | --          | --          | 750                      |
| 10       | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 11       | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 12       | 0                 | 0         | 0      | 0          | 0       | 0             | 0           | 0           | 750                      |
| 13       | --                | --        | --     | --         | --      | --            | --          | --          | 20438                    |
| 14       | 37085             | --        | --     | --         | --      | --            | --          | --          | 47085                    |
| 15       | --                | --        | --     | --         | --      | --            | --          | --          | 1                        |
| 16       | 37085             | 0         | 0      | 0          | 0       | 0             | 0           | 0           | 67522                    |
| 17       | --                | 5500      | --     | --         | --      | 26037         | --          | --          | 252562                   |
| 18       | --                | --        | --     | --         | --      | --            | --          | --          | 105985                   |
| 19       | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 20       | 0                 | 5500      | 0      | 0          | 0       | 26037         | 0           | 0           | 358547                   |
| 21       | --                | --        | --     | --         | --      | --            | --          | --          | 170054                   |
| 22       | --                | --        | --     | --         | --      | --            | --          | --          | 0                        |
| 23       | --                | --        | --     | --         | --      | --            | --          | --          | 153000                   |
| 24       | 0                 | 0         | 0      | 0          | 0       | 0             | 0           | 0           | 17054                    |
| 25       | 0                 | 5500      | 2      | 11832      | 0       | 26037         | 0           | 11125       | 595808                   |
| 26       | 37085             | 0         | 0      | 0          | 0       | 0             | 0           | 0           | 153070                   |
| 27       | 0                 | 0         | 0      | 4731       | 0       | 0             | 0           | 0           | 207732                   |
| 28       | 37085             | 5500      | 2      | 7101       | 0       | 26037         | (A)         | 11125       | 541146                   |
| 29       | --                | --        | --     | --         | --      | --            | --          | --          | 3261                     |

(A) Rs. 26037 thousands are yet to be apportioned between U.P. and Uttarakhand.

Loans and Advances