

MINISTRY/DEPARTMENT

APPLICATION FOR ADVANCE FROM G.P.FUND

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1. Name of the subscriber :
2. Account Number :
3. Designation :
4. P A Y :
5. Balance at credit of the subscriber on the date of application as below:-
i) Closing Balance as per statement for the year, 200 :
ii) Credit from _____ to _____ Subscription _____
iii) Refund of advance/advances :
iv) Withdrawal during the period :
v) Net Balance at credit :
6. Amount of advance/advances outstanding :
Amount of advance taken on the date of balance outstanding as sanction

- 1) _____
2) _____
7) Amount of advance required :Rs.
8.a) Purpose for which the advance is required :
b) Rules under which the request is covered :
c) If advance is sought for House building, etc. following information may be given :
i) Location & measurement of the plot :
ii) Whether plot is free hold or on lease :
iii) Plan for construction :
iv) If the flat or plot being purchase is from a H.B. society, the name of the society, the location & measurement etc. :

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- v) Cost of construction :
vi) If the purchase of flat is from DDA or any Housing Board, etc. the location dimension etc. may be given :
d) If advance is required for education of children following details may be given :
i) Name of the son/daughter :
ii) Class & Institution/College where studying :
iii) Whether a day scholar or a hostel of :
e) If advance is required for treatment of ailing family members, following details may be given :
i) Name of the patient & relationship :
ii) Name of the Hospital/Dispensary Doctor :
iii) Whether outdoor/Indoor patient :
iv) Whether reimbursement available or not :
:

NOTE: In case of advance under B(c) to 8(e) no, certificate or documentary evidence could be required

9. Amount of the consolidated advance (Item 6 & 7 and number of the monthly instalments in which the Rs. _____ consolidated advance is proposed to be repaid in _____ instalments Rs. _____)
- 10) Full particulars of the peculiar circumstances of the subscriber justifying, the application for the temporary withdrawal.
I certify that particulars given above are correct and completed to the best of my knowledge and belief and that notice has been cancelled by me.

Dated:

Signature of applicant

Branch

Telephone.