

**OFFICE OF THE ACCOUNTANT GENERAL (A & E) – I, UTTAR PRADESH, ALLAHABAD**

O.O. Exam/SAS(Preliminary)Test/2021/56269

Dated :- 13.11.2020

**OFFICE ORDER**

As per Exam Wings' Circular No. 10 of 2020 Letter No. 370/04-Exam/MSO Chapter 9-Revision/2020 Dated 15<sup>th</sup> October 2020 and Circular No. 11 of 2020 No. 75/03-Exam/Addl. Chance/2016/Vol. I dated 19<sup>th</sup> October 2020, the SAS/RA/I/CPD Main and Supplementary SAS/RA/I/CPD Examinations has been renamed as **Examination-1 and Examination-2 of the year. The cut-off dates for determining the eligibility of the officials for SAS/RA/I/CPD Examinations will be 1<sup>st</sup> March for Examination-1 and 1<sup>st</sup> September for Examination-2 of the year.**

The Preliminary Test for the SAS Examination-1 and the Examination-2 of the year 2021 is likely to be held in the month of **December – 2020**. All the eligible candidates who intend to appear in the SAS Examination in 2021 has to successfully clear the Preliminary Exam.

There will be 02 Papers for Preliminary Exam

Paper - 1 General English/Hindi, Presis Drafting & Constitution of India

Paper – 2 Fundamental Rules, Service Rules & Principles of Government Accounting

**The application forms in the prescribed format, to appear in the Preliminary Test can be downloaded from the office website. The filled in application forms can be submitted in the Examination section latest by 01.12.2020 on any working day.**

- 1) The following candidates who will complete 02 years of regular service in the office along with their probation period as on 1<sup>st</sup> March & 1<sup>st</sup> September will be eligible to appear in the Examination-1 or the Examination-2 of the year 2021 accordingly :-
  - i. Clerks who have successfully cleared the Type Test. (Level – 2)
  - ii. Stenographer-II/Data Entry Operator Gr. 'A' (Level – 4)
  - iii. Accountants / Data Entry Operator Gr. 'B' (Level – 5)
  - iv. Sr. Accountant/Stenographer-I/ Data Entry Operator Gr. 'D' /JHT (Level – 6)
  - v. Pvt. Secretary / Data Entry Operator Grade 'E' (Level – 7)
  - vi. Eligible officials who have either exhausted their twelve chances or eight years whichever is earlier from the first registration of CBT are also eligible to appear afresh.
  - vii. Eligible officials who could not pass five papers within the first (normal) six chances will also be allowed to appear afresh.
- 2) The Preliminary Test will be bilingual.
- 3) All the Divisional Accountants (Level – 6) & Divisional Accounts Officer (Grade II)(Level – 7) of O/o AG(A&E)-II, U.P. Allahabad who intend to appear in the SAS Examination-1 and the Examination-2 of the year 2021, should send their applications to WM section of O/o A.G.(A&E)-II, U.P. Allahabad, who will check and sent a single compiled list of eligible candidates to Exam section latest by 20.12.2020 so that their names could also be included in the mandatory Training list. No names will be considered after the last date.

Sd/-

**Dy. Accountant General / Admn**

Copy forwarded to the following for information and necessary action :

1. Secy. to Accountant General, (A & E)-I & II, U.P. Allahabad
2. Secy. to Principal Director, RTI Allahabad
3. Sr.A.O./ITCG, O/o A.G.(A&E)-I, U.P. for uploading the O.O. on the website.
4. Sr.A.O./WM-1, O/o A.G.(A&E)-II, U.P. Allahabad with the request to kindly send a single compiled list of all the eligible Divisional Accountants & Divisional Accounts Officer who intends to appear in SAS Examination-1 and the Examination-2 of the year 2021.
5. Sr.AO/Staff (Entt)-II at Hqrs office for informing the officials who are on deputation to Hqrs office.
6. Banaras Hindu University, Varanasi for informing Shri Jai Prakash Upadhyaya, Sr. Acctt D/2820 who is on deputation to your office.
7. O/o the P.A.G. (G&SSA), W.B. Kolkata for informing Ms. Dipasree Banerjee, Sr. Acctt. D/1690 who is on deputation to your office.
8. Branch Audit Office, P&T, Lucknow for informing Smt. RachnaVerma, Sr.Acctt. D/1692 who is on deputation to your office.
9. O/o the P.A.G (G&SSA), Kerala for informing Smt. Hemalatha S Panicker,Steno.Gr.I D/1563 who is on deputation to your office.
10. O/o the P.A.G. (A&E), Jharkhand, Ranchi for informing Shri Suman Ekka, Sr.Acctt. D/1532who is on deputation to your office.
11. O/o the Director General of Audit (E & SM), New Delhi for informing Prashant Malviya, Sr. Acctt, D/1684 who is on deputation to your office.
12. All Notice Boards

*Sd/-*

**Sr.Accounts Officer / Exam**

**OFFICE OF THE ACCOUNTANT GENERAL (A&E)-I, U.P. ALLAHABAD.**

**APPLICATION FORM FOR PRELIMINARY TEST OF SAS (MAIN) EXAM - 2021**

1. NAME OF THE CANDIDATE: \_\_\_\_\_

2. DESIGNATION : \_\_\_\_\_ PERSONAL NUMBER : \_\_\_\_\_

3. DATE OF BIRTH : \_\_\_\_\_ 4. GRADATION LIST NO (As per 01.03.2020): \_\_\_\_\_ PAGE NUMBER: \_\_\_\_\_

5. DATE OF JOINING (in AGUP): \_\_\_\_\_

6. LENGTH OF SERVICE : For Examination-1 OF 2021 (AS ON 01.03.2021) \_\_\_\_\_

For Examination-2 OF 2021 (AS ON 01.09.2021) \_\_\_\_\_

7. WHETHER BELONGING TO **SC/ST**: \_\_\_\_\_ 7(a). WHETHER PASSED TYPE TEST : \_\_\_\_\_  
(TO BE FILLED IN BY SERVING CLERKS)

8. BRANCH OPTED : (Civil Accounts/Civil Audit) \_\_\_\_\_

*(Note :- Option once opted for in the Preliminary Test will be final, and no change thereafter will be entertained while applying for the SAS Examination-1/Examination-2, 2021.)*

9. PAPERWISE OPTION (HINDI/ENGLISH) FOR PRELIMINARY TEST

NAME OF PAPERS FOR PRE – TEST

MEDIUM (HINDI / ENGLISH)

1st PAPER :- Constitution of India & Precis & Draft

\_\_\_\_\_

2nd PAPER :- F.R., S.R. & Principles of Government Accounts

\_\_\_\_\_

DATED : \_\_\_\_\_

SECTION : \_\_\_\_\_ AG(A&E)-I & AG(A&E)-II

(SIGNATURE OF CANDIDATE)

Email Id :- \_\_\_\_\_

MOBILE. NO: \_\_\_\_\_

\*\*\*\*\*

**RECOMMENDATION OF BRANCH OFFICER**

01. WHETHER REGULAR IN ATTENDANCE : \_\_\_\_\_

02. CHARACTER : a) ENERGY \_\_\_\_\_

b) BUSINESS HABITS \_\_\_\_\_

c) GENERAL \_\_\_\_\_

03. APTITUDE FOR WORK AS A.A.O. \_\_\_\_\_

04. PROSPECTS OF PASSING THE EXAMINATION \_\_\_\_\_

05. REMARKS \_\_\_\_\_

CERTIFIED THAT I HAVE PERSONALLY SATISFIED MYSELF AS TO THE FITNESS OF THE CANDIDATE TO SIT IN THE EXAM.

( SIGNATURE OF BRANCH OFFICER )

FULL NAME : \_\_\_\_\_

**NOTE : THE BRANCH OFFICER SHOULD CERTIFY WITH DUE RESPONSIBILITY & NOT AS A MATTER OF FORM THAT THE CANDIDATE RECOMMENDED IS REGULAR IN ATTENDANCE, ENERGETIC, OF GOOD MORAL CHARACTER & BUSINESS HABITS & POSSESSING THE APTITUDE FOR WORK AS SECTION OFFICER & HAS A REASONABLE PROSPECT OF PASSING THE EXAMINATION.**